

2018
HIGH COURT, APPELLATE SIDE,
CALCUTTA

No. 3690-A

Dated, Calcutta, the 11th June, 2018

**From: Sri Bibhas Ranjan De,
Registrar (Judicial Service),
High Court, Appellate Side,
Calcutta**

**To: 1) All the District Judges of West Bengal
Including Andaman & Nicobar Islands
2) Chief Judge, City Sessions Court, Calcutta,
3) Chief Judge, Presidency Small Causes Court, Calcutta**

**Sub:- Issuance of necessary letter of identification in favour of the
Officers who are going to appear in the Half-yearly Departmental
Examination scheduled to be held on and from 12th June, 2018.**

Sir,

In sending herewith a copy of the letter No. 432 P.S.C. (I/Depttl.) dated 30.05.2018 and its enclosures being the list of WBJS officers who are going to appear in the Half-yearly Departmental Examination scheduled to be held on and from 28.12.2017 with their allotted Roll Number, the proforma of "**Letter of Identification**" which is required to be authenticated by you and the programme of examination as received from the Deputy Secretary, Public Service Commission, West Bengal, I am directed to request you to do the needful as required to be done following precedent in the matter at the earliest.

Encl: As above (09 sheets)

Yours faithfully,


Registrar (Judicial Service)

All communications should give the Number, Date & Subject of any previous correspondence & be addressed to the Secretary, Public Service Commission, W.B.

PUBLIC SERVICE COMMISSION, WEST BENGAL

161-A, S. P. MUKHERJEE ROAD, KOLKATA - 700 026

☎ : 2466-2266 /0546 /1540
Extn. : 432
Direct : 2419-8185
Fax : +91-33-2465-0779

No. 432 P.S.C.(I/Depttl.)

From : Shri S. K. Bose,
Deputy Secretary, Public Service Commission, West Bengal.

To : The Registrar (General),
High Court, 1st Floor,
Kolkata - 700 001.

3080
Dept. No. 00
Regd. No. 07.106.12018
Office Registrar General
High Court, 1st Floor, Side Calcutta

Kolkata, the 30th May, 2018.

Subject : Holding of the Half-yearly Departmental Examination of the officers of the Government of West Bengal (including All India Service Officers) to be held on and from the **12th June, 2018.**

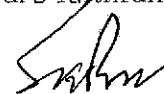
Sir,

I am directed to forward a list of officers with their Roll Nos. to be admitted to the examination and a copy of detailed programme of the above mentioned examination for information of the officers concerned of your Department/Directorate/Office. You are therefore requested to communicate the examinees the Roll Nos. assigned to them. No admission certificates will be issued to the eligible examinees from our part. Instead, you are requested to issue the necessary letter of identification in the proforma given along with this letter to enable them to produce the same at the examination centre for their identification. Failing to produce the letter of identification at the examination centre, the examinee will not be allowed to sit for the examination. The examinees are also requested to produce their identity cards at the examination centre.

Programme for Hindi-II (Oral) (Batch-wise) will be displayed at the Examination Hall of the Commission at 161-A, S. P. Mukherjee Road, Kolkata - 700 026 on the **12th June, 2018.**

Encl. : As stated above.

Yours faithfully,


Deputy Secretary.

BAG AND BAGAGE, WATER BOTTLE, MOBILE PHONE OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE CAMPUS OF THE EXAMINATION HALL IS STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS.

Visit [http:// www.pscwbonline.gov.in](http://www.pscwbonline.gov.in)

PUBLIC SERVICE COMMISSION, WEST BENGAL

Half-yearly Departmental Examination of the Officers of the Govt. of West Bengal
(including A.I.S. Officers), May, 2018.

LIST OF OFFICERS

W.B.C.S.(Judicial)

Sl. No.	Roll No.	Name of Candidate	Date of Joining	Posting	Remarks
1	CSJ-01	Ishita Acharya	19.06.2017	24Pgs(U)	
2	CSJ-02	Chirayato Banerjee	06.07.2017	24Pgs(D)	
3	CSJ-03	Abhisek Mukherjee	06.07.2017	Nadia	
4	CSJ-04	Debasmita Kundu	06.07.2017	Jalpaiguri	
5	CSJ-05	Mayukh Das	06.07.2017	24Pgs(D)	
6	CSJ-06	Rupama Banerjee	19.06.2017	24Pgs(U)	
7	CSJ-07	Rahul Mishra	06.07.2017	24Pgs(U)	
8	CSJ-08	Moumita Mitra	19.06.2017	Hooghly	
9	CSJ-09	Paramita Paul	06.07.2017	24Pgs(U)	
10	CSJ-10	Anamika Sharma	06.07.2017	24Pgs(U)	
11	CSJ-11	Arnab Mukherjee	06.07.2017	24Pgs(D)	
12	CSJ-12	Kishor Kumar Chakraborty	06.07.2017	24Pgs(U)	
13	CSJ-13	Ankita Gupta	19.06.2017	24Pgs(D)	
14	CSJ-14	Shrestha Mukherjee	06.07.2017	24Pgs(U)	
15	CSJ-15	Paromita Barman	23.10.2017	24Pgs(U)	
16	CSJ-16	Debarati Dey	19.06.2017	Nadia	
17	CSJ-17	Moli Mondal	06.07.2017	24Pgs(D)	
18	CSJ-18	Sangeeta Let	19.06.2017	24Pgs(U)	
19	CSJ-19	Shahin Parveen	06.07.2017	24Pgs(D)	
20	CSJ-20	Disha Barai	19.06.2017	24Pgs(U)	
21	CSJ-21	Akram Ahmed	06.07.2017	Burdwan	
22	CSJ-22	Sonika Shaw	19.06.2017	24Pgs(U)	
23	CSJ-23	Debjiyoti Karmakar	10.07.2017	Darjeeling	
24	CSJ-24	Pushpendu Mondal	19.06.2017	24Pgs(D)	
25	CSJ-25	Annu Prasad	19.06.2017	24Pgs(U)	
26	CSJ-26	Richa Gupta	26.07.2016	Bankura	
27	CSJ-27	Jamsed Shaikh	26.07.2016	Bankura	
28	CSJ-28	Monalisa Mondal	26.07.2016	Burdwan	
29	CSJ-29	Saloar Alam	26.07.2016	U.D.	
30	CSJ-30	Aman Singhal	03.04.2017	U.D.	
31	CSJ-31	Passang Lamu Sherpa	28.07.2016	Darjeeling	
32	CSJ-32	Reep Rachel Gowloog Lepcha	28.07.2016	Darjeeling	
33	CSJ-33	Indranil Ghosh	26.07.2016	Murshidabad	

PUBLIC SERVICE COMMISSION, WEST BENGAL

NOTIFICATION

No. 429-P.S.C.(I/Deptt.) dated the 25th May, 2018 it is hereby notified for general information that the Half-yearly Departmental Examination of the officers of the Government of West Bengal (including All India Services Officer) will be held from Tuesday, the 12th June, 2018 to Wednesday the 4th July, 2018 according to the following programme :-

PROGRAMME OF EXAMINATION

VENUE OF THE EXAMINATION : Examination Halls of the Public Service Commission, West Bengal, at 161 A, Shyama Prasad Mukherjee Road, Kolkata - 700 026.

SUBJECT-WISE BREAK-UP IN Sub-Centre - 'A' & Sub-Centre - 'B'

Day 1

Date : Tuesday, the 12th June, 2018

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Accounts Paper-I</i> (Without Books) (49A) 10:30 a.m. to 12:30 p.m.	Public Works, Irrigation & Waterways, Agriculture, Transportation Planning & Traffic Engineering, Employment, Fire & Emergency Services, Sundarban Affairs, Panchayats & Rural Development and Refugee Relief & Rehabilitation Department.	Industries, Labour, Commercial Taxes, Factories, Boilers, Water Resources Development, Public Health Engineering and West Bengal Government Press & Stationery office.
<i>Hindi Part-I (Written)</i> [Translation from English into Hindi and from Hindi into English, Letter Writing (official type), Comprehension & construction of sentences.] (45) 2:00 p.m. to 3:45 p.m.	Law officers of the W.B. Legal Service under Law Deptt., Public Works, Employment, Irrigation & Waterways, Agriculture, Transportation Planning & Traffic Engineering, Sundarban Affairs, Panchayats & Rural Development and Refugee Relief & Rehabilitation Department.	Industries, Labour, Commercial Taxes, Factories, Boilers, Water Resources Development, Public Health Engineering and West Bengal Government Press & Stationery office.

Day 2

Date : Wednesday, the 13th June, 2018

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Accounts Paper-I</i> (Without Books) (49A) 10:30 a.m. to 12:30 p.m.	Forests, Botanical, Zoological and other Public Garden officers, Micro & Small Scale Enterprises, Industrial Training, Co-operation, Excise, Municipal Engineering.	Police, NVF, Electricity, Mines & Minerals, Agricultural Income Tax, Fisheries, Cinchona & Other Medicinal Plants, Food & Supplies, Legal Metrology, Animal Resources, Dairy Development, Registration & Stamp Revenue, Bureau of Applied Economics & Statistics and Directorate of Education.
<i>Hindi Part-I (Written)</i> [Translation from English into Hindi and from Hindi into English, Letter Writing (official type), Comprehension and construction of sentences.] (45) 2:00 p.m. to 3:45 p.m.	W.B. Judicial Service, Forests, Botanical, Zoological and other Public Garden officers, Micro & Small Scale Enterprises, Industrial Training, Co-operation, Excise and Municipal Engineering.	Police, NVF, Electricity, Mines & Minerals, Agricultural Income Tax, Fisheries, Cinchona & Other Medicinal Plants, Food & Supplies, Legal Metrology, Education, Animal Resources, Dairy Development, Registration & Stamp Revenue and Bureau of Applied Economics & Statistics.

Contd.:P/2..

Day 3Date: Thursday, the 14th June, 2018

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
Hindi Part-I (Written) Dictation [from prescribed text book (in batches)] From 10:30 a.m.	All Departments	-----

Day 4Date: Monday, the 18th June, 2018

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi]. From 10:30 a.m.	W.B. Judicial Service, Law officers of the W. B. Legal Service under Law Deptt., Police and Food & Supplies.	-----

Day 5Date: Tuesday, the 19th June, 2018

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi]. From 10:30 a.m.	Irrigation and Waterways, Co-operation, Excise, Industrial Training, Boilers, Factories, Legal Metrology and Panchayats & Rural Development Department.	-----

Day 6Date: Wednesday, the 20th June, 2018

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi]. From 10:30 a.m.	Forests, Mines and Minerals, Public Health Engineering, Agriculture, Water Resources Development, Municipal Engineering, Agricultural Income Tax and Registration & Stamp Revenue.	-----

Day 7Date: Thursday, the 21st June, 2018

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi]. From 10:30 a.m.	Micro & Small Scale Enterprises, Labour, Electricity, Employment, Education, Fisheries, Cinchona & Other Medicinal Plants, and Bureau of Applied Economics & Statistics.	-----

(3)

Day 8Date : Friday, the 22nd June, 2018

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.</u> From 10:30 a.m.	Commercial Taxes	-----

Day 9Date : Monday, the 25th June, 2018

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.</u> From 10:30 a.m.	Commercial Taxes, Public Works and Animal Resources & Animal Husbandry.	-----

Day 10Date : Tuesday, the 26th June, 2018

Subject & Time	Sub-Centre - 'A'	Sub-Centre 'B'
<u>Bengali Part - I (Translation from English into Bengali and from Bengali into English, Letter writing (official type), Comprehension & Construction of sentences.</u> (47) 10:30 a.m. to 12:15 p.m.	For various categories of officers.	-----
<u>Bengali Part - I Written (Dictation) from prescribed text books.</u> (48) From 12:45 p.m.	For various categories of officers.	-----
<u>Bengali Part - II (Oral) [Test for - Reading skill in Bengali, Group discussion & Question Answer session/ Conversation in Bengali.</u> (0B) From 2:15 p.m.	For various categories of officers.	-----

Day 11Date : Wednesday, the 27th June, 2018

From 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Weights & Measures Laws (Without Books) for officers of the Directorate of Legal Metrology.</u> (61A)	<u>Law Paper - I (Without Books) for Commercial Taxes</u> (25)
<u>General Paper on Departmental Rules and Orders (Without Books) for officers of the Directorates of Animal Resources, Agriculture and Dairy Development.</u> (14)	<u>Special Paper (Plantation) (Without books) for officers of the Directorate of Cinchona & other Medicinal Plants.</u> (17)
<u>Law Paper - I (Without Books) for Law officers of the W.B. Legal Service under Law Deptt.</u> (63)	<u>General Accounts and Audit (Without Books) for officers of Agricultural Income Tax.</u> (31)
	<u>Law Paper - I (Without Books) for Mines & Minerals.</u> (59)

Contd..P/4..

Contd... Day 11

(4)

Date : Wednesday, the 27th June, 2018

From : 2:30 p.m. to 4:00 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Criminal Laws (Without Books)</u> for officers of the Directorate of Legal Metrology. (61B)	-----

From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Forest Law (Without Books)</u> for officers of Forest Department. (16)	<u>Auditing (Without Books)</u> for officers of Commercial Taxes ()
	<u>Criminology (Without Books)</u> for Police officers (9)
	<u>Law Paper-II (Without Books)</u> for officers of the Directorate of Mines & Minerals (6)
	<u>Special Paper (Factory) (Without Books)</u> for officers of the Directorate Cinchona & Other medicinal plants. (18)

Day 12

Date : Monday, the 2nd July, 2018

From : 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Civil Rules & Orders and Court Procedure (With Books)</u> for officers of the W.B. Judicial Service. (6)	<u>Law Paper- III (With Books)</u> for officers Registration & Stamp Revenue. (36)
<u>Accounts Paper-II (With Books)</u> for officers of the Directorate of Labour, Employment, Commercial Taxes, Agricultural Income Tax and Factories. (54)	<u>Law (With Books)</u> for officers of the West Beng Higher Judicial Service. (43)
<u>Accounts Paper-II (With Books)</u> for officers of the Directorates of Animal Resources, Agriculture, Water Resources Development and Dairy Development. (50B)	<u>Accounts Paper - II (With Books)</u> for Police & NVF officers. (5)
<u>Law Paper - II (With Books)</u> for Law officers of the W.B. Legal Service under Law Deptt. (64)	<u>Accounts Paper - II (With Books)</u> for officers of th Education Department. (55)
	<u>Nepali viva-voce</u> Directorate of Cinchona and other Medicinal Plants.

From : 2:30 p.m. to 4:00 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Accounts (With Books)</u> for officers of the West Bengal Higher Judicial Service. (44)	-----

Contd..P/5..

(5)

Contd...Day 12Date : Monday, the 2nd July, 2018

From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'**Sub-Centre - 'B'**

<u>Accounts Paper-II(With Books)</u> for officers of the Directorates of Public Works, Irrigation & Waterways, Forests, Excise, Municipal Engineering, Transportation Planning & Traffic Engineering, Sundarban Affairs Department, Panchayats & Rural Development Department and Refugee Relief & Rehabilitation Department. (52)	<u>Accounts Paper - II (With Books)</u> for officers of the Directorates of Co-operation and Food & Supplies. (50A)
<u>Law Paper - III (With Books)</u> for Law officers of the W.B. Legal Service under Law Deptt. (65)	<u>Accounts Paper - II (With Books)</u> for officers of the Directorates of Industries, Micro & Small Scale Enterprises, Industrial Training, Cinchona & Other Medicinal Plants, Electricity, Mines & Minerals, Fisheries, Boilers, Legal Metrology, Public Health Engineering, Fire Services, Registration & Stamp Revenue, Botanical, Zoological and other Public Garden officers, officers of the Bureau of Applied Economics & Statistics, West Bengal Government Press and Stationery office. (53)

Day 13Date : Tuesday, the 3rd July, 2018

From : 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'**Sub-Centre - 'B'**

<u>Land Laws of West Bengal (Without Books)</u> for officers of Forest Department. (15)	<u>Law Paper - I (Without Books)</u> for officers of Registration & Stamp Revenue. (34)
<u>Land Laws of West Bengal (Without Books)</u> for officers of the W.B. Judicial Service. (4)	<u>Law Paper - I (Without Books)</u> for Police officers. (7)
<u>Law Paper - I (Without Books)</u> for officers of the Directorate of Factories. (21)	<u>Accountancy (Without Books)</u> for officers of Commercial Taxes. (27)
<u>Law Paper - I (Without Books)</u> for officers of the Directorate of Irrigation & Waterways and Sundarban Affairs Department. (10)	
<u>Technical Paper (Without Books)</u> (Higher Standard) for officers of the Directorate of Fire & Emergency Services. (39)	
<u>Technical Paper (Without Books)</u> (Lower Standard) for officers of the Directorate of Fire & Emergency Services. (40)	

From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'**Sub-Centre - 'B'**

<u>General Law (With Books)</u> for officers of the W.B. Judicial Service. (5)	<u>Law paper - II (With Books)</u> for Police officers. (8)
<u>Law Paper - II (With Books)</u> for Officers of the Directorate of Irrigation & Waterways and Sundarban Affairs Department. (11)	<u>Law Paper - II (With Books)</u> for officers of Commercial Taxes. (26)
<u>Departmental Acts & Rules and Administrative Procedure (With Books)</u> (Higher Standard) for officers of the Directorate of Fire & Emergency Services. (37)	<u>Law Paper - IV (With Books)</u> for Law officers of the W.B. Legal Service under Law Deptt. (66)
<u>Departmental Acts & Rules and Administrative Procedure (With Books)</u> (Lower Standard) for officers of the Directorate of Fire & Emergency Services. (38)	<u>Law Paper - II (With Books)</u> for officers of the Directorate of Factories. (22)

Contd..P/6..

Day 14**Date : Wednesday, the 4th July, 2018**

From : 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'

Sub-Centre

<u>Co-operation Paper - I (Without Books)</u> for officers of the Directorate of Co-operation.	(32)	
<u>Law Paper - II (Without Books)</u> for officers of the Directorate of Food & Supplies.	(57)	
<u>Law Paper - II (Without Books)</u> for officers of Registration & Stamp Revenue.	(35)	
<u>Bengal Agricultural Income Tax Act and Rule (Without Books)</u> for officers of Agricultural Income Tax.	(29)	
<u>Law Paper - I (Without Books)</u> for officers of Labour Department.	(19)	-----
<u>Law Paper - I (Without Books)</u> for officers of Excise Directorate.	(12)	
<u>Statistical Surveys (Theory and Design) (Without Books)</u> for officers of the Bureau of Applied Economics & Statistics.	(42)	
<u>Departmental Law, Rules and Procedure (Without Books)</u> for officers of the Directorate of Employment.	(62A)	

From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'

Sub-Centre 'B'

<u>Law Paper - I (With Books)</u> for officers of the Directorate of Food & Supplies.	(56)	-----
<u>General and Land Laws (With Books)</u> for officers of Agricultural Income Tax.	(30)	-----
<u>Co-operation Paper - II (With Books)</u> for officers of the Directorate of Co-operation.	(33)	-----
<u>Law Paper - II (With Books)</u> for officers of Labour Department.	(20)	-----
<u>Law Paper - II (With Books)</u> for officers of Excise Directorate.	(13)	-----
<u>Official Statistics and Departmental Laws and Rules (With Books)</u> for officers of the Bureau of Applied Economics & Statistics.	(41)	-----
<u>General Law (With Books)</u> for officers of Employment Directorate.	(62B)	-----
<u>Special Law Paper (With Books)</u> for officers of the Directorate of Mines & Minerals.	(58)	-----

Date : Wednesday, the 4th July, 2018

From : 11:00 a.m.

**VENUE OF THE VIVA-VOCE
(ENGLISH) FOR THE OFFICERS
OF THE DIRECTORATE OF
FIRE SERVICES**

: Chamber of the Director of West Bengal Fire & Emergency Services,
13 - D, Mirza Ghalib Street, Kolkata - 700 016.

FOR THE SUBJECTS WITH BOOKS EXAMINEES SHOULD BRING THEIR OWN COPIES FOR CONSULTATION IN THE EXAMINATION HALLS. THEY WILL BE PERMITTED TO CONSULT ONLY UNANNOTATED EDITIONS OF ACTS, REGULATIONS AND CODES ETC. DURING THE EXAMINATION.

By order of the Commission

Secretary

Half Yearly Depttl. / Half Yearly Professional Examination, May/November, 20 _____.

LETTER OF IDENTIFICATION

(TO BE PRODUCED AT THE EXAMINATION HALL)

This is to certify that Shri / Smt. _____
Designation _____ Roll No. _____ is an employee of _____
Department / Directorate. His / Her signature attested below.

(Signature of the issuing officer with designation seal and date)

Full name of the candidate in block letter : _____

(Signature of the candidate)

Attested

BAGS & BAGGAGES, WATER BOTTLE AND MOBILE PHONE OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE CAMPUS OF THE EXAMINATION HALL IS STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS.

(Signature of the attesting officer with designation seal and date)

Half Yearly Depttl. / Half Yearly Professional Examination, May/November, 20 _____.

LETTER OF IDENTIFICATION

(TO BE PRODUCED AT THE EXAMINATION HALL)

This is to certify that Shri / Smt. _____
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(Signature of the attesting officer with designation seal and date)