## In The High Court at Calcutta

Daily Supplementary List Of Cases For Hearing On Wednesday, 12th of June, 2024

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|-----------|---|---------------------|------------------------------|-------------|
| 1         | HON'BLE JUSTICE SABYASACHI<br>BHATTACHARYYA<br>HON'BLE JUSTICE AJOY KUMAR MUKHERJEE |                     | On 12-06-2024<br>At 10:30 AM | 1           |
| . ,       | HON'BLE JUSTICE SABYASACHI<br>BHATTACHARYYA   | 1<br>SINGLE BENCH-1 | On 12-06-2024<br>-           | 3           |
| 3         | HON'BLE JUSTICE AJOY KUMAR MUKHERJEE  | 2<br>SINGLE BENCH-2 | On 12-06-2024<br>-           | 12          |



# Calcutta High Court In The Circuit Bench at Port Blair Appellate Side

DAILY CAUSELIST For Wednesday The 12<sup>th</sup> June 2024

COURT NO. 1
First Floor
Main Building
DIVISION BENCH (DB)

AT 10:30 AM

### HON'BLE JUSTICE SABYASACHI BHATTACHARYYA HON'BLE JUSTICE AJOY KUMAR MUKHERJEE

VC LINK: https://zoom.us/j/98242774453?pwd=anRSYmhkNWJaSDZYcmRHZDNPZlB3Zz09

#### **TO BE MENTIONED**

| 1 MAT/14/2024          | P. VAIKUNTA RAO<br>VS<br>THE UNION OF INDIA AND ORS   | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI |
|------------------------|---|---------------------------------------|---|
| wt2 MAT/15/2024        | P. YADAVA RAO<br><b>VS</b><br>UNION OF INDIA AND ORS  | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI |
| wt3 MAT/16/2024        | ANITA XESS<br><b>VS</b><br>UNION OF INDIA AND ORS.  | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI |
| <b>wt4</b> MAT/17/2024 | JOHN EKKA AND ORS<br><b>VS</b><br>UNION OF INDIA AND ORS.   | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI |   |
|                        | <b>APPLICATION FOR BAI</b>  | <u>L</u>                              |   |
| 5 CRM(DB)/5/2024       | SHRI PUSHPA RAJ<br>SHUKLA@GOLU<br>VS<br>THE STATE REPRESENTED BY<br>THE PUBLIC PROSECUTOR PORT<br>BLAIR | SIDDHARTHA<br>SINGHA                  |   |

**NEW MOTION** 

| 6    | WP.CT/22/2024       | THE UNION OF INDIA AND ORS<br>VS   | SHATADRU<br>CHAKRABORTY   | GOPALA BINNU<br>KUMAR                                |
|------|---------------------|--|---------------------------|--|
|      |                     | PRODIP KUMAR DAS   |                           |  |
| 7    | WP.CT/26/2024       | MOTI CHANDER   | VINITA DEVI               |  |
|      |                     | VS<br>UNION OF INDIA AND ORS   |                           |  |
|      |                     |  |                           |  |
|      |                     | MOTION   |                           |  |
| 8    | WPA(P)/3/2024       | HOTELIERS ASSOCIATION OF<br>ANDAMAN AND NICOBAR<br>ISLANDS AND ANR<br>VS | MOHAMMED<br>TABRAIZ       | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI        |
|      |                     | ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                            |                           |  |
| 9    | WP.CT/11/2024       | CHAMAN LALL  | RAJINDER                  | SHADATRU   |
|      |                     | VS<br>THE UNION OF INDIA AND ORS   | SINGH, TAPAN<br>KUMAR DAS | CHAKRABORTY,<br>D.DWIVEDI                            |
|      |                     |  | KUMAK DAS                 | D.DWIVEDI  |
| 1.0  | CATI   12024        | FOR ADMISSION  | ANIIII I NIAC             |  |
| 10   | SAT/7/2024          | PREETAM SINGH<br>VS  | ANJILI NAG                |  |
|      |                     | SANDHYA RANI AND ORS   |                           |  |
| 11   | MAT/23/2024         | K.R. SURESH KUMAR  | G. MINI                   |  |
|      |                     | VS<br>THE LIEUTENANT GOVERNOR<br>AND ORS                                 |                           |  |
| IA : | NO: CAN/1/2024, CAN | 7/2/2024   |                           |  |
|      |                     | APPLICATION  |                           |  |
| 12   | MAT/37/2023         | O P KANDOI AND PVT LTD   | ASISH                     |  |
|      | , , , , ,           | VS   | CHOUDHURY                 |  |
|      |                     | UNION OF INDIA AND ORS.  |                           |  |
| IA : | NO: CAN/1/2023      |  |                           |  |
|      |                     | FOR HEARING  |                           |  |
| 13   | WPA(P)/107/2019     | M LAKSHMANAN   | KMB JAYAPAL, G            | SHATADRU   |
|      |                     | VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND<br>ANOTHER           | MINI                      | CHAKRABORTY,<br>RAMENDU<br>AGARWAL,<br>V.D.SIVABALAN |
| 14   | CRA(DB)/10/2022     | NIL RATAN MRIDHA<br>VS   | D.ILANGO                  |  |
|      |                     | THE STATE  |                           |  |
| 15   | WP.CT/73/2023       | RATNA RANI ROY<br>VS<br>THE UNION OF INDIA AND ORS                       | K.M.B JAYAPAL             | SHATADRU<br>CHAKRABORTY,<br>D.DWIVEDI                |
| 16   | CRA(DB)/2/2024      | SARANGA MONDAL   | ALOKESH                   | A.S.ZINU   |
| 10   | OIW(DD) 2 2024      | VS<br>THE STATE  | SARKAR                    | A.J.ZIIVU  |
| 17   | WP.CT/9/2024        | SHILPI BHATTACHARYA<br>VS<br>THE UNION OF INDIA AND ORS                  | ANJILI NAG                | SHATADRU<br>CHAKRABORTY                              |



## Calcutta High Court In The Circuit Bench at Port Blair Appellate Side

 $\frac{DAILY\ CAUSELIST}{For\ Wednesday\ The\ 12^{th}\ June\ 2024}$ 

COURT NO. 1
First Floor
Main Building
SINGLE BENCH (SB-1)

### HON'BLE JUSTICE SABYASACHI BHATTACHARYYA (SINGLE BENCH WILL SIT AFTER COMPLETION OF DIVISION BENCH)

VC LINK: https://zoom.us/j/98242774453?pwd=anRSYmhkNWJaSDZYcmRHZDNPZlB3Zz09

|   |              | <b>APPLICATION</b>  |                |            |
|---|--------------|---|----------------|------------|
| 1 | SAT/8/2021   | RANI BALA MISTRY AND ANR.   | K. VIJAY KUMAR | ANJILI NAG |
|   |              | VS<br>HAREKRISHNA MONDAL AND<br>OTHERS  |                |            |
|   |              | <b>NEW MOTION</b>   |                |            |
| 2 | WPA/230/2024 | KAMALA MONDAL<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS          | K.M.B. JAYAPAL |            |
| 3 | WPA/252/2024 | M/S SREE ANNAMALAI<br>MEDICALS AND ORS<br>VS<br>THE SECRETARY (HEALTH) AND<br>ORS | ANJILI NAG     |            |
| 4 | WPA/253/2024 | M/S SALCON ENGINEERS AND<br>FABRICATORS<br>VS<br>THE CHIEF ENGINEER AND ORS       | VINITA DEVI    |            |
| 5 | WPA/255/2024 | NEPAL MONDAL<br>VS<br>THE LIEUTENANT GOVERNOR<br>AND ORS                          | ANJILI NAG     |            |
| 6 | WPA/257/2024 | MANI MEKALAI<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS           | G. MINI        |            |
|   |              | <b>MOTION</b>   |                |            |

| 7    | WPA/1068/2023       | DHANALAXMI<br>VS<br>THE ANDAMAN AND NICOBAR  | K.M.B.JAYAPAL                               | SHATADRU<br>CHAKRABORTY,<br>ANJILI NAG                              |
|------|---------------------|--|---|---|
| 8    | CRR/30/2024         | ADMINISTRATION AND ORS. AMAR LAKRA VS THE STATE  | MOHAMMED<br>TABRAIZ,<br>MOHAMMED<br>SHARUKH | A.S. ZINU   |
| 9    | CRR/33/2024         | M/S DIGITAL VISION AND ORS<br>VS<br>UNION OF INDIA AND ORS.                                    | UPAMA NANDY                                 |   |
| 10   | WPA/77/2024         | VIJAY PRASAD<br>VS<br>THE UNION OF INDIA AND ORS   | ANANDA<br>HALDER                            | SHATADRU<br>CHAKRABORTY,<br>ARUN S. KUMAR                           |
| 11   | WPA/93/2024         | M/S ASMAN EX-SERVICEMAN<br>SECURITY SERVICE<br>VS<br>THE SENIOR MANAGER<br>(CONTRACTS) AND ORS | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI       | AMIT KUMAR<br>NAG   |
| 12   | WPA/111/2024        | SANJEET ROY<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                         | K.M.B JAYAPAL                               | BABITA DAS,<br>MOHAMMED<br>SHARUKH                                  |
| 13   | WPA/127/2024        | ABDUL SHAKOOR<br>VS<br>THE LIEUTENANT GOVERNOR<br>AND ORS                                      | ANJILI NAG,<br>ANOUSHKA<br>SINGH            | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI,<br>LOKESH<br>CHEZIAN |
| 14   | WPA/167/2024        | NIRAL DANG AND ANR<br>VS<br>ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                      | MOHAMMED<br>TABRAIZ                         | SHATADRU<br>CHAKRABORTY,<br>DIBESH DWIVED                           |
| 15   | WPA/178/2024        | PROBIR KUMAR DAS<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                    | K.M.B JAYAPAL                               | BABITA DAS  |
| 16   | WPA/198/2024        | M. DAMAYANTI<br>VS<br>THE PRINCIPAL CHIEF<br>CONSERVATOR OF FOREST AND<br>ORS                  | A. S. ZINU,<br>NAVIN KUMAR<br>MISRA         | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI,<br>ANANDA HALDAR     |
| IA N | O: CAN/1/2024       |  |   |   |
| wt1  | <b>7</b> WPA/5/2021 | S.KEDERAMMA  VS  THE PRINCIPAL CHIEF  CONSERVATOR OF FOREST                                    | ANANDA<br>HALDER                            | S.MOHAMMED,<br>A.S.ZINU   |
| 18   | WPA/200/2024        | CHANDANA ROY AND ANR<br>VS<br>THE DIRECTOR GENERAL OF<br>POLICE                                | ARUL PETER                                  | SHATADRU<br>CHAKRABORTY,<br>DIBESH DWIVEDI                          |

| 4.0 |               | D.O  |                               |             |
|-----|---------------|--|-------------------------------|-------------|
| 19  | WPA/203/2024  | BISWESWAR MONDAL<br>VS                         | K. VIJAY KUMAR                | BABITA DAS  |
|     |               | THE ASSISTANT COMMISSIONER AND ORS             |                               |             |
| 20  | WPA/207/2024  | YASHODA @ T. YASSODA<br>VS                     | ANJILI NAG,<br>VISHAL KUMAR   |             |
|     |               | THE PORT BLAIR MUNICIPAL<br>COUNCIL AND ORS    | BISWAS, K.<br>SNEHA           |             |
| 21  | WPA/212/2024  | ABHILASH CHANDRA PAUL<br>VS                    | PRAKASH MINJ                  |             |
|     |               | THE ANDAMAN AND NICOBAR ADMINISTRATION AND ORS |                               |             |
|     |               | CONTESTED APPLICATION                          | <u>ON</u>                     |             |
| 22  | CRR/8/2024    | P.M.MURALI AND ANR<br>VS                       | GOPALA BINNU<br>KUMAR, VINITA | A.K. MONDAL |
|     |               | P.V.JAFFER                                     | DEVI                          |             |
| 23  | CRR/15/2024   | B M KUMAR<br>VS                                | GOPALA BINNU<br>KUMAR, VINITA | DHANALAXMI  |
|     |               | THE STATION HOUSE OFFICER AND ANR              | DEVI                          |             |
|     |               | ELECTRICITY MATTER                             | <u>.</u>                      |             |
| 24  | WPA/215/2024  | SUSHIL LAKRA<br>VS                             | PRAKASH MINJ                  |             |
|     |               | THE SUPERINTENDING<br>ENGINEER AND ANR         |                               |             |
| 25  | WPA/216/2024  | FADRICK XALXO<br>VS                            | PRAKASH MINJ                  |             |
|     |               | THE SUPERINTENDING<br>ENGINEER AND ANR         |                               |             |
| 26  | WPA/217/2024  | NUTAN TOPPO<br>VS                              | PRAKASH MINJ                  |             |
|     |               | THE SUPERINTENDING<br>ENGINEER AND ANR         |                               |             |
| 27  | WPA/218/2024  | KARMA LAKRA                                    | SHRI PRAKASH                  |             |
|     |               | VS<br>THE SUPERINTENDING                       | MINJ                          |             |
|     |               | ENGINEER AND ANR                               |                               |             |
| 28  | WPA/219/2024  | SANJAY LAKRA<br>VS                             | SHRI PRAKASH<br>MINJ          |             |
|     |               | THE SUPERINTENDING                             | WIIIVJ                        |             |
| 29  | WPA/220/2024  | ENGINEER AND ANR<br>BENJAMIN EKKA              | PRAKASH MINJ                  |             |
| 23  | W1 A/220/2024 | VS   | TRAKASII WIIN                 |             |
|     |               | THE SUPERINTENDING<br>ENGINEER AND ANR         |                               |             |
| 30  | WPA/222/2024  | JANAK RAM<br>VS                                | R. ARUL PETER                 |             |
|     |               | THE SUPERINTENDENT<br>ENGINEER AND ANR         |                               |             |
|     |               |  |                               |             |

| 31 | WPA/223/2024           | NARESH LAL<br>VS                          | R. ARUL PETER    |
|----|------------------------|---|------------------|
|    |                        | THE SUPERINTENDING ENGINEER AND ANR       |                  |
| 32 | WPA/236/2024           | EMIL MINJ<br>VS                           | PRAKASH MINJ     |
|    |                        | THE SUPERINTENDING ENGINEER AND ANR       |                  |
| 33 | WPA/237/2024           | BENEDIK KUJUR<br>VS                       | PRAKASH MINJ     |
|    |                        | THE SUPERINTENDING<br>ENGINEER AND ANR    |                  |
| 34 | WPA/238/2024           | DAVIT TOPPO<br>VS                         | PRAKASH MINJ     |
|    |                        | THE SUPERINTENDING<br>ENGINEER AND ANR    |                  |
| 35 | WPA/239/2024           | JUSTIN KUJUR<br>VS                        | PRAKASH MINJ     |
|    |                        | THE SUPERINTENDING<br>ENGINEER AND ANR    |                  |
| 36 | WPA/240/2024           | DUGRU LAKRA<br>VS                         | PRAKASH MINJ     |
| 25 | TATE A 10 A 1 10 0 0 A | THE SUPERINTENDING<br>ENGINEER AND ANR    | DD ARACH MINI    |
| 37 | WPA/241/2024           | MIKHAIL KUJUR<br>VS<br>THE SUPERINTENDING | PRAKASH MINJ     |
| 38 | WPA/242/2024           | ENGINEER AND ANR K. SUMARI                | PRAKASH MINJ     |
| 30 | WI A/242/2024          | VS<br>THE SUPERINTENDING                  | TIVARASTI MIINJ  |
| 39 | WPA/244/2024           | ENGINEER AND ANR<br>MANGRA KUMKAL         | PRAKASH MINJ     |
| 33 | W1 A/211/2021          | VS<br>THE SUPERINTENDING                  | TIVARASIT MITY   |
| 40 | WPA/245/2024           | ENGINEER AND ANR<br>BIMAL XALXO           | PRAKASH MINJ     |
| 40 | W174245/2024           | VS<br>THE SUPERINTENDING                  | Tiviloisii miiy  |
| 41 | WPA/246/2024           | ENGINEER AND ANR<br>JOHNSON TIRKEY        | PRAKASH MINJ     |
| 71 | W1 A/240/2024          | VS<br>THE SUPERINTENDING                  | TIVARASIT MITY   |
| 42 | WPA/247/2024           | ENGINEER AND ANR<br>NAIPAL KUNKAL         | PRAKASH MINJ     |
|    |                        | VS<br>THE SUPERINTENDING                  | 1141141011111111 |
| 43 | WPA/248/2024           | ENGINEER AND ANR<br>BUDWA TIRKEY          | PRAKASH MINJ     |
|    |                        | VS<br>THE SUPERINTENDING                  | 1101101111111    |
|    |                        | ENGINEER AND ANR                          |                  |

| 44   | WPA/249/2024                    | JEROME KINDO<br>VS                                   | PRAKASH MINJ             |                        |  |
|------|---------------------------------|--|--------------------------|------------------------|--|
|      |                                 | THE SUPERINTENDING                                   |                          |                        |  |
| 4 -  | IA/DA /050/0004                 | ENGINEER AND ANR                                     |                          |                        |  |
| 45   | WPA/250/2024                    | JIBNIUS KUJUR<br>VS                                  | PRAKASH MINJ             |                        |  |
|      |                                 | THE SUPERINTENDING                                   |                          |                        |  |
| 4.0  | TATE A 10 E 4 10 0 0 4          | ENGINEER AND ANR                                     | DD 4474 GH 3 773 H       |                        |  |
| 46   | WPA/251/2024                    | ASHOK BANIK<br>VS                                    | PRAKASH MINJ             |                        |  |
|      |                                 | THE SUPERINTENDING<br>ENGINEER AND ANR               |                          |                        |  |
|      |                                 | FOR ADMISSION  |                          |                        |  |
| 47   | SAT/1/2020                      | M. T. SAIDU AND ORS.                                 | K. VIJAY KUMAR           | K. M. B JAYAPAL        |  |
|      |                                 | VS<br>MC ANDAMAN TIMBER                              |                          |                        |  |
|      |                                 | M/S. ANDAMAN TIMBER INDUSTRIES LIMITED AND ANR.      |                          |                        |  |
| IA N | O: CAN/2/2024                   |  |                          |                        |  |
| 48   | CRA(SB)/1/2024                  | C. K. SHAUL HAMEED                                   | REBECCA                  |                        |  |
|      |                                 | VS<br>V. K. SHAMSIYA BEGUM AND                       |                          |                        |  |
|      |                                 | ANR  |                          |                        |  |
| IA N | IA NO: CRAN/1/2024, CRAN/2/2024 |  |                          |                        |  |
| 49   | SAT/4/2024                      | USHA RAJU AND ORS                                    | ANJILI NAG,              | K.M.B. JAYAPAL         |  |
|      |                                 | VS<br>RAMA MONDAL                                    | VISHAL KUMAR<br>BISWAS   |                        |  |
| IA N | O: CAN/1/2024                   | Turnin Mondail                                       | DIOWIG                   |                        |  |
| 50   | SAT/5/2024                      | USHA RAJU AND ORS                                    | ANJILI NAG               | K.M.B. JAYAPAL         |  |
|      |                                 | VS<br>RAMA MONDAL                                    |                          |                        |  |
| IA N | O: CAN/1/2024, CAN/2            |  |                          |                        |  |
|      | o. o. n., 1, 2021, o. n., 2     | CONTEMPT APPLICATION                                 | N                        |                        |  |
| 51   | CPAN/25/2024                    | V.K.M MOHAMMED MISKIN                                | DOLLY SAHA               | SHATADRU               |  |
| 01   | 011111/20/2021                  | VS   | DOLLI GIIII              | CHAKRABORTY,           |  |
|      |                                 | THE TEHSILDAR  |                          | DIBESH DWIVEDI         |  |
|      |                                 | FOR HEARING  |                          |                        |  |
| 52   | WPA/236/2018                    | EXECUTIVE ENGINEER, CONSTRUCTION DIVISION-II,        | SHATADRU<br>CHAKRABORTY, | GOPALA BINNU<br>KUMAR  |  |
|      |                                 | APWD   | RAMENDU                  | ROMAIC                 |  |
|      |                                 | VS   | AGARWAL                  |                        |  |
| 53   | WPA/162/2019                    | S. PRABHAKARAN AND ORS.<br>THE DEPUTY CONSERVATOR OF | MEGHAJIT                 | GOPALA BINNU           |  |
| JJ   | W1 A/102/2019                   | FORESTS  | MUKHERJEE,               | KUMAR                  |  |
|      |                                 | VS   | RAMENDU                  |                        |  |
|      | <b>4</b>                        | P.TATA RAO AND OTHERS                                | AGARWAL                  | MECUATIT               |  |
| Wto  | <b>4</b> WPA/133/2020           | BARATANG FOREST WORKER'S UNION AND ANR.              | GOPALA BINNU<br>KUMAR    | MEGHAJIT<br>MUKHERJEE, |  |
|      |                                 | VS   |                          | RAMENDU                |  |
|      |                                 | UNION OF INDIA AND 05 ORS.                           |                          | AGARWAL                |  |

| 55           | WPA/206/2019          | SUDEEP RAI SHARMA<br>VS  | GOPALA BINU<br>KUMAR                          | S.GANGULY,<br>M.P.KAMARAJ                   |
|--------------|-----------------------|--|---|---|
| 56           | WPA/263/2019          | THE UNION OF INDIA AND ORS.  KUMAR HARSHAVARDHAN VS THE UNION OF INDIA AND ORS   | KMB JAYAPAL                                   | TASNEEM,<br>SHATADRU<br>CHAKRABORTY         |
| 57           | WPA/267/2019          | THE UNION OF INDIA AND ORS. THE GENERAL MANAGER, ANIIDCO LTD. VS                 | SHATADRU<br>CHAKRABORTY                       | GOPALA BINNU<br>KUMAR                       |
| 58           | WPA/289/2019          | Y. JOHN AND ORS. YOHANNAN SAJEEVAN AND ANR. VS ANDAMAN AND NICOBR                | DEEP CHAIM<br>KABIR, AJIT<br>PRASAD           | RAMENDU<br>AGARWAL                          |
| 59           | WPA/329/2019          | ADMINISTRATION TOURIST WORKERS UNION AND ANR. VS                                 | GOPALA BINNU<br>KUMAR                         | V.TIWARI, ANJILI<br>NAG                     |
|              |                       | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                               |   |   |
| 60           | SAT/5/2020            | ARJUN SINGH<br>VS  | ANJILI NAG                                    |   |
| <b>wt6</b> 1 | I SAT/6/2020          | DINESH KUMAR SHARMA ARJUN SINGH VS   | ANJILI NAG                                    |   |
| 62           | SAT/10/2020           | DINESH KUMAR SHARMA<br>ANANTA<br>VS  | K.M.B.JAYAPAL                                 | ANJILI NAG                                  |
| 63           | WPA/107/2020          | RAMACHANDER AND ANR. THE EXECUTIVE ENGINEER VS S.MANOHARI AND ORS.               | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI | G.BINNU KUMAR                               |
| wt64         | <b>!</b> WPA/117/2020 | S.MANOHARI AND ORS.  VS  THE EXECUTIVE ENGINEER, PORT BLAIR NORTH DIVISION, APWD | GOPALA BINNU<br>KUMAR                         | SHATADRU<br>CHAKRABORTY,<br>DIBESH DWIVEDI  |
| 65           | WPA/119/2020          | LALTA PRASAD VS THE LIEUTENANT GOVERNOR AND ORS.                                 | ANANDA<br>HALDER                              | K. SABIR,<br>V.D.SIVABALAN,<br>ARUN S.KUMAR |
| 66           | WPA/135/2020          | THE DIRECTOR OF TRANSPORT VS   | TULSI LALL                                    | RAJESH KUMAR                                |
| 67           | SAT/3/2021            | SHIVNATH AND ORS. SWAPAN MISTRY VS SUDHIR CHANDRA DAS AND ORS.                   | ANANDA<br>HALDER                              | GOPALA BINNU<br>KUMAR                       |
| wt68         | 3 SAT/7/2021          | SUDHIR CHANDRA DAS  VS  GOPAL MISTRY AND OTHERS                                  | GOPALA BINNU<br>KUMAR                         | ANANDA<br>HALDER                            |

| 69   | SAT/5/2021          | TARUNDEEP SINGH CHAWLA VS   | ANJILI NAG                      | ARUL PRASANTH                            |
|------|---------------------|---|---------------------------------|--|
| IA N | IO: CAN/1/2023, CAN | AVTAR BAATH   |                                 |  |
| 70   | WPA/46/2021         | M. MEGHAVARNAM AND ORS. VS THE DIRECTOR GENERAL OF SHIPPING AND ORS.          | ANJILI NAG,<br>SHIPRA<br>MANDAL | TULSI LALL,<br>A.K.MANDAL                |
| 71   | WPA/145/2021        | SHRI. C. MOOSA VS THE ANDAMAN AND NICOBAR ADMINISTRATION AND 03 ORS.          | MR. GOPALA<br>BINNU KUMAR       | V.D.SIVABALAN,<br>ARUN S. KUMAR          |
| 72   | WPA/152/2021        | SHRI. ARULANDY VS THE ANDAMAN AND NICOBAR ADMINISTRATION AND ORS.             | G.MINI                          | SHATADRU<br>CHAKRABORTY                  |
| IA N | IO: CAN/1/2022      |   |                                 |  |
| 73   | WPA/160/2021        | BALA CHANDRAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.     | S.AJITH<br>PRASAD,<br>D.C.KABIR | TULSI LALL,<br>RAKESH KUMAR              |
| 74   | WPA/178/2021        | G. MOHAN DAS<br>VS<br>THE EXCISE COMMISSIONER<br>AND OTHERS                   | G.BINNU<br>KUMAR                | ANJILI NAG                               |
| 75   | WPA/256/2021        | SHANKER CH. DAS<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS | GOPALA BINNU<br>KUMAR           | SHATADRU<br>CHAKRABORTY                  |
| 76   | WPA/270/2021        | R.KARUPPAIAH AND ANR.<br>VS<br>THE LIEUTENANT GOVERNOR<br>AND OTHERS          | GOPALA BINNU<br>KUMAR           | SALIM<br>MOHAMMED                        |
| 77   | CRA/1/2022          | THE STATE<br>VS   | A.S.ZINU                        |  |
| 78   | CRA(SB)/1/2022      | SHIV SHANKAR<br>JAGDISH NARAYAN RAO<br>VS<br>NILAY BANERJEE AND ANR.          | A.S.ZINU                        | K. SABIR                                 |
| 79   | CRA(SB)/3/2022      | V.K.NISHAD BEGUM<br>VS<br>SHRI JOSE P.JOHN AND ANR.                           | ANJILI NAG                      | D.C.KABIR, S.AJIT<br>PRASAD,<br>A.S.ZINU |
| 80   | CRA(SB)/4/2022      | SHRI AMIR HUSSAIN<br>VS<br>THE STATE  | ALOKESH<br>SARKAR               | A.S.ZINU                                 |
| 81   | WPA/14/2022         | SHAHINA BANO<br>VS<br>THE CHIEF SECRETARY AND<br>ORS.                         | GOPALA BINNU<br>KUMAR           | RAMENDU<br>AGARWAL,<br>N.A.KHAN          |
| 82   | CRR/23/2022         | NEPAL SINGH<br>VS<br>THE STATE  | SIDDHARTHA<br>SINGHA            | SALIM<br>MOHAMMED                        |

| 83   | CRR/27/2022          | THE STATE (CBI)<br>VS  | RAKESH PAL<br>GOBIND                          | DEEP CHAIM<br>KABIR                                  |
|------|----------------------|--|---|--|
|      |                      | M. RAVINDRA RAO AND ANR.   |   |  |
| 84   | WPA/39/2022          | SMT B CHANDRA KALA AND ORS<br>VS<br>THE CHIEF SECRETARY,<br>ANDAMAN AND NICOBAR ADMIN<br>AND ORS                     | NANDINI<br>MITRA, SANJAY<br>SAHA              | SHATADRU<br>CHAKRABORTY                              |
| IA N | O: CAN/3/2022, CAN/4 | 4/2023   |   |  |
| wt8  | <b>5</b> WPA/40/2022 | SATYENDRA SINGH  VS  THE CHIEF SECRETARY, ANDAMAN AND NICOBAR ADMIN,PORT BLAIR AND ORS                               | NANDINI<br>MITRA, SANJAY<br>SAHA              | SHATADRU<br>CHAKRABORTY                              |
| IA N | O: CAN/1/2022, CAN/2 | 2/2023   |   |  |
| IA N | O: CAN/1/2022, CAN/2 | 2/2023   |   |  |
| 86   | WPA/66/2022          | ANDAMAN AND NICOBAR<br>COOPERATIVE WORKERS UNION<br>VS<br>MALABAR COOPERATIVE<br>COCONUT FARMING SOCIETY<br>OGRABRAJ | G.BINNU<br>KUMAR                              | DEEP CHAIM<br>KABIR, S.AJITH<br>PRASAD               |
| 87   | WPA/77/2022          | MANTU MONDAL<br>VS<br>THE DEPUTY COMMISSIONER  | K.SABIR                                       | V.D.SIVABALAN,<br>M.LAKSHMANAN,<br>ARUN S. KUMAR     |
| 88   | WPA/97/2022          | THE DIVISIONAL FOREST<br>OFFICER<br>VS<br>PRADEEP KUJUR  | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI | GOPALA BINNU<br>KUMAR                                |
| wt8  | <b>9</b> WPA/51/2022 | PRADEEP KUJUR<br><b>VS</b><br>THE DIVISIONAL FOREST<br>OFFICER   | GOPALA BINNU<br>KUMAR                         | SHATADRU<br>CHAKRABORTY,<br>DIBESH DWIVEDI           |
| 90   | WPA/133/2022         | RAJESH PAUL<br>VS<br>THE SUPERINTENDING<br>ENGINEER  | GOPALA BINNU<br>KUMAR                         | SHATADRDU<br>CHAKRABORTY,<br>DIBESH DWIVEDI          |
| 91   | WPA/173/2022         | BIJLI KAAMGAR UNION AND<br>ANOTHER<br>VS<br>THE HONOURABLE LT.<br>GOVERNOR AND OTHERS                                | GOPALA BINNU<br>KUMAR                         | D.DWIVEDI  |
| 92   | WPA/177/2022         | NEELA RANI BANERJEE VS THE ANDAMAN AND NICOBAR ADMINISTRATION AND ORS.   | K.M.B.JAYAPAL                                 | RAKESH KUMAR,<br>S.C.MISHRA,<br>RAKESH PAL<br>GOBIND |
| 93   | WPA/180/2022         | P. KUMAR SWAMY<br>VS<br>THE UNION OF INDIA AND ORS.  | G. BINNU<br>KUMAR                             | K.VIJAY KUMAR  |

#### DAILY CAUSELIST COURT NO 1-FOR WEDNESDAY THE 12TH JUNE 2024 HIGH COURT OF CALCUTTA - 9 -

| 94   | WPA/220/2022   | D. SUBRAMANIAM  | GOPALA BINNU                             | SHATADRU                                       |
|------|----------------|---|--|--|
| 01   | W114225/2522   | VS<br>THE FOOD CORPORATION OF<br>INDIA  | KUMAR                                    | CHAKRABORTY                                    |
| 95   | WPA/240/2022   | M.GANESHAN<br>VS<br>THE LT GOVERNOR AND OTHERS  | KMB JAYAPAL                              | V.D.SIVABALAN,<br>ARUN S. KUMAR                |
| IA N | IO: CAN/1/2024 |   |  |  |
| 96   | WPA/276/2022   | M/S YAR SHIPPING AND<br>CATERING PVT. LTD.<br>VS<br>THE LT. GOVERNOR AND<br>OTHERS                  | MOHAMMED<br>TABRAIZ                      | TULSI LALL                                     |
| IA N | IO: CAN/1/2022 |   |  |  |
| 97   | WPA/314/2022   | THE DIVISIONAL FOREST<br>OFFICER<br>VS<br>JEEVAN TOPPO  | SHATADRU<br>CHAKRABORTY                  | GOPALA BINNU<br>KUMAR                          |
| 98   | WPA/341/2022   | M/S. FAIRMACS SHIPPING AND TRANSPORT SERVICE PRIVATE LIMITED VS THE LIEUTENANT GOVERNOR AND 02 ORS. | ANJILI NAG AND<br>VISHAL KUMAR<br>BISWAS | SHATADRU<br>CHAKRABORTY,<br>RAMENDU<br>AGARWAL |
| 99   | SA/1/2024      | ASHOK DUNG DUNG<br>VS<br>P.K DEEPAK KUMAR   | ANANDA<br>HALDER                         |  |



## Calcutta High Court In The Circuit Bench at Port Blair Appellate Side

DAILY CAUSELIST For Wednesday The 12<sup>th</sup> June 2024

COURT NO. 2
First Floor
Main Building
SINGLE BENCH (SB-2)

### HON'BLE JUSTICE AJOY KUMAR MUKHERJEE (SINGLE BENCH WILL SIT AFTER COMPLETION OF DIVISION BENCH)

VC LINK: https://zoom.us/j/96619561778?pwd=L3l1akJXamtXbXdqVmM2bURBbjE2UT09

|   |              | <b>NEW MOTION</b>  |   |                                |  |  |
|---|--------------|--|---|--------------------------------|--|--|
| 1 | CRR/37/2024  | R. MOHAN<br>VS<br>THE STATE  | RAKESH PAL<br>GOBIND, K.<br>MOHAMMED<br>SHEHEER, T.<br>HARISH KUMAR |                                |  |  |
| 2 | WPA/231/2024 | RABINDRA NATH CHOWKIDAR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS | K.M.B. JAYAPAL  |                                |  |  |
| 3 | WPA/232/2024 | SUKUMAR CHOWKIDAR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS       | K.M.B. JAYAPAL  |                                |  |  |
| 4 | WPA/233/2024 | RANJIT CHOWKIDAR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS        | K.M.B. JAYAPAL  |                                |  |  |
| 5 | WPA/254/2024 | PARVEZ JAMAL<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS            | K.M.B. JAYAPAL  |                                |  |  |
| 6 | WPA/256/2024 | SULTANA BEGUM<br>VS<br>UNION OF INDIA AND ORS.                                     | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI                               | V.D.SIVABALAN,<br>ARUN S.KUMAR |  |  |
|   | FOR HEARING  |  |   |                                |  |  |

| 7  | WPA/409/2022 | SUNIL KUMAR<br>VS<br>THE UNION OF INDIA AND<br>OTHERS                                 | ANJILI NAG                            | RAKESH<br>KUMAR                               |
|----|--------------|---|---------------------------------------|---|
| 8  | CRR/26/2023  | PRATAP HAMRON<br>VS<br>THE STATE  | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | A.S.ZINU                                      |
| 9  | WPA/194/2023 | PRAKASH TOPPO AND ORS<br>VS<br>THE LIEUTENANT GOVERNOR<br>AND ORS                     | G.BINNU<br>KUMAR                      | SHATADRU<br>CHAKRABORTY                       |
| 10 | WPA/237/2023 | M/S BOSE AND SONS AND ANR. VS THE HON'BLE LIEUTENANT GOVERNOR AND ORS.                | GOPALA BINNU<br>KUMAR                 | SHATADRU<br>CHAKRABORTY                       |
| 11 | WPA/245/2023 | SMT. V.VASANTHI AND ORS.<br>VS<br>THE LIEUTENANT GOVERNOR<br>(ADMINISTRATOR) AND ORS. | GOPALA BINNU<br>KUMAR                 | ANJILI NAG                                    |
| 12 | WPA/246/2023 | Y.RAMA LAXMI AND ORS. VS THE LIEUTENANT GOVERNOR (ADMINISTRATOR) AND ORS.             | GOPALA BINNU<br>KUMAR                 | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI |
| 13 | WPA/462/2023 | SHRI SANJAY KUMAR SINGH<br>VS<br>THE HON'BLE LIEUTENANT<br>GOVERNOR AND ORS.          | MOHD. TABRAIZ                         | SHATADRU<br>CHAKRABORTY                       |
| 14 | WPA/838/2023 | RENUKA BISWAS<br>VS<br>THE LT.GOVERNOR AND OTHERS                                     | ANANDA<br>HALDER                      | ARUN S.<br>KUMAR                              |
| 15 | WPA/849/2023 | G.NARASIMHAM AND OTHERS<br>VS<br>THE SECRETARY (REVENUE)<br>AND OTHERS                | ARUL<br>PRASANTH                      | V.D.SIVABALAN,<br>ARUN S.<br>KUMAR            |
| 16 | WPA/850/2023 | M.MEIYAPPAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND<br>ANOTHER         | KMB JAYAPAL                           | SHATADRU<br>CHAKRABORTY                       |
| 17 | WPA/851/2023 | R.SILAMBARASAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND<br>ANOTHER      | KMB JAYAPAL                           | SHATADRU<br>CHAKRABORTY                       |
| 18 | WPA/852/2023 | G.GANESH<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND<br>ANOTHER            | KMB JAYAPAL                           | SHATADRU<br>CHAKRABORTY                       |

|     |                       | <del></del>  |                                       |   |
|-----|-----------------------|--|---------------------------------------|---|
| 19  | WPA/853/2023          | A.DEIVANAI<br>VS<br>THE ANDAMAN AND NICOBAR  | KMB JAYAPAL                           | SHATADRU<br>CHAKRABORTY                               |
| 20  | WPA/854/2023          | ADMINISTATION AND ANOTHER B.SATHYANARAYANA VS THE ANDAMAN AND NICOBAR ADMINISTRATION AND ANOTHER | KMB JAYAPAL                           | SHATADRU<br>CHAKRABORTY                               |
| 21  | WPA/863/2023          | M.RAMASWAMY VS THE ANDAMAN AND NICOBAR ADMINISTRATION AND ORS                                    | K.VIJAY KUMAR                         | V.D.SIVABALAN,<br>ARUN S.KUMAR                        |
| 22  | WPA/864/2023          | SUDHIR RAM<br>VS<br>THE HONOURABLE LIEUTENANT<br>GOVERNOR AND ORS                                | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | SHATADRU<br>CHAKRABORTY                               |
| wt2 | <b>3</b> WPA/865/2023 | BISWAJIT MONDAL  VS  THE HONOURABLE LT.  GOVERNOR AND ORS  | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | SHATADRU<br>CHAKRABORTY                               |
| wt2 | <b>4</b> WPA/866/2023 | VEERASWAMY VS THE HONOURABLE LT. GOVERNOR AND ORS  | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | SHATADRU<br>CHAKRABORTY                               |
| wt2 | <b>5</b> WPA/867/2023 | S.RAJU<br><b>VS</b><br>THE HONOURABLE LT.<br>GOVERNOR AND ORS                                    | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI |   |
| wt2 | <b>6</b> WPA/869/2023 | B.RAJESH KINDO<br><b>VS</b><br>THE HONOURABLE LIEUTENANT<br>GOVERNOR AND ORS                     | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | SHATADRU<br>CHAKRABORTY,<br>D.DWIVEDI                 |
| 27  | WPA/876/2023          | SUDHIR DAS<br>VS<br>THE DIRECTOR OF PANCHAYAT<br>AND OTHERS                                      | ANANDA<br>HALDER                      | SHATADRU<br>CHAKRABORTY,<br>D.DWIVEDI,<br>M.P. KAMRAJ |
| 28  | WPA/878/2023          | SOBHA SINGH<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS                        | K M B JAYAPAL                         | V.D.SIVABALAN,<br>ANANDA<br>HALDER, ARUN<br>S. KUMAR  |
| 29  | WPA/883/2023          | T.P. VIJESH AND OTHERS VS THE ANDAMAN AND NICOBAR ADMINISTRATION AND OTHERS                      | ARUL<br>PRASANTH                      | SHATADRU<br>CHAKRABORTY                               |
| 30  | WPA/885/2023          | M/S ASSOCIATED INDUSTRIES VS THE ANDAMAN AND NICOBAR ADMINISTRATION AND OTHERS                   | RAJINDER<br>SINGH, TAPAN<br>KUMAR DAS | SHATADRU<br>CHAKRABORTY                               |

| 31  | WPA/887/2023          | MOHAMMED ALI AND ANR<br>VS<br>ANDAMAN AND NICOBAR    | MOHAMMED<br>TABRAIZ | V.D.SIVABALAN,<br>ARUN S.<br>KUMAR                        |
|-----|-----------------------|--|---------------------|---|
|     |                       | ADMINISTRATION AND ORS                               |                     |   |
| 32  | WPA/890/2023          | RAJESH XESS  | PARDESHIA           | V.D.SIVABALAN,  |
|     |                       | VS<br>THE LT.GOVERNOR AND OTHERS                     | MUNDA               | SHATADRU<br>CHAKRABORTY,<br>P.M.LALL,<br>ARUN S.<br>KUMAR |
| 33  | WPA/894/2023          | M/S.ANDAMAN CANE                                     | ANJILI NAG,         | SHATADRU  |
|     |                       | DEVELOPMENT CENTRE AND ANR.                          | VK.BISWAS           | CHAKRABORTY,<br>D.DWIVEDI,                                |
|     |                       | VS<br>THE DIRECTOR GENERAL OF                        |                     | GOPALA BINNU<br>KUMAR                                     |
|     |                       | FORESTS AND ORS.                                     |                     |   |
| 34  | WPA/912/2023          | GULAM MOHAMMED<br>VS                                 | K M B JAYAPAL       | V.D.SIVABALAN,<br>N.A.KHAN,                               |
|     |                       | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS |                     | ARUN S.<br>KUMAR  |
| 35  | WPA/917/2023          | THE DIRECTOR OF TRANSPORT                            | TULSI LALL          | GOPALA BINNU  |
|     |                       | VS<br>GOVT. MOTOR TRANSPORT                          |                     | KUMAR   |
|     |                       | DRIVERS UNION AND ORS                                |                     |   |
| 36  | WPA/922/2023          | KRISHNA VENI<br>VS                                   | G.MINI              | V.D.SIVABALAN,<br>ARUN S.                                 |
|     |                       | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS |                     | KUMAR   |
| 37  | WPA/928/2023          | ABHIMAAN MOANDAL<br>VS                               | K M B JAYAPAL       | V.D.SIVABALAN,  |
|     |                       | THE ANDAMAN AND NICOBAR                              |                     | ARUN S.<br>KUMAR  |
|     |                       | ADMINISTRATION AND OTHERS                            |                     |   |
| wt3 | <b>B</b> WPA/930/2023 | ANITA MONDAL VS                                      | K M B JAYAPAL       | V.D.SIVABALAN,<br>D.DWIVEDY                               |
|     |                       | THE ANDAMAN AND NICOBAR ADMINISTRATION AND OTHERS    |                     |   |
| wt3 | <b>9</b> WPA/931/2023 | ANAMIKA MONDAL                                       | K M B JAYAPAL       |   |
|     |                       | <b>VS</b><br>THE ANDAMAN AND NICOBAR                 |                     |   |
|     |                       | ADMINISTRATION AND OTHERS                            |                     |   |
| wt4 | <b>0</b> WPA/932/2023 | AMAL MONDAL  | K M B JAYAPAL,      | V.D.SIVABALAN,  |
|     |                       | <b>VS</b><br>THE ANDAMAN AND NICOBAR                 | A.VENKATESH         | ARUN S.KUMAR  |
|     |                       | ADMINISTRATION AND OTHERS                            |                     |   |
| wt4 | <b>1</b> WPA/933/2023 | MANJU MONDAL<br><b>VS</b>                            | K M B JAYAPAL       | V.D.SIVABALAN   |
|     |                       | THE ANDAMAN AND NICOBAR ADMINISTRATION AND OTHERS    |                     |   |
| wt4 | <b>2</b> WPA/934/2023 | PARIMAL MONDAL<br><b>VS</b>                          | K M B JAYAPAL       |   |
|     |                       | THE ANDAMAN AND NICOBAR                              |                     |   |
|     |                       | ADMINISTRATION AND OTHERS                            |                     |   |

| wt4  | <b>3</b> WPA/935/2023  | BIMAL MONDAL<br><b>VS</b>  | K M B JAYAPAL                         | BABITA DAS  |
|------|------------------------|--|---------------------------------------|---|
|      |                        | THE ANDAMAN AND NICOBAR ADMINISTRATION AND OTHERS  |                                       |   |
| 44   | WPA/940/2023           | REHANA BEGUM<br>VS   | G.MINI                                | V.D.SIVABALAN,                                    |
|      |                        | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS                                       |                                       | ARUN S.<br>KUMAR                                  |
| 45   | WPA/951/2023           | ANDAMAN AND NICOBAR<br>FOREST DEPARTMENT<br>WORKERS UNION AND<br>ANOTHER<br>VS             | G.BINNU<br>KUMAR, VINITA<br>DEVI      | SHATADRU<br>CHAKRABORTY                           |
|      |                        | THE LT.GOVERNOR AND OTHERS   |                                       |   |
| 46   | WPA/953/2023           | SAILORS UNION OF INDIA (SUI)<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS | RAKESH PAL<br>GOBIND,<br>VARSHA GHOSH | SHATADRU<br>CHAKRABORTY,<br>GOPALA BINNU<br>KUMAR |
| 47   | WPA/965/2023           | BABLU BAROI<br>VS<br>THE TEHSILDAR AND OTHERS  | ANJILI NAG,<br>V.K.BISWAS             | V.D.SIVABALAN,<br>ARUN S.KUMAR                    |
| 48   | WPA/978/2023           | PURNIMA MONDAL @ DEVNATH   | K SABIR                               | V.D.SIVABALAN                                     |
| 40   | W1 A/970/2023          | VS   | K SADIK                               | v.D.SIVADALAN                                     |
|      |                        | THE TEHSILDAR  |                                       |   |
| 49   | WPA/982/2023           | JAGRITI<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS                      | KMB JAYAPAL                           | V.D.SIVABALAN,<br>A.S.ZINU, ARUN<br>S.KUMAR       |
| 50   | WPA/984/2023           | AMERSHA YADAV<br>VS<br>THE UNION OF INDIA AND<br>OTHERS                                    | ANJILI NAG,<br>V.K.BISWAS             | SHATADRU<br>CHAKRABORTY,<br>TASNEEM               |
| IA N | O: CAN/2/2024          |  |                                       |   |
| wt5  | <b>1</b> WPA/1103/2023 | STEFFY FRANCISCA D SOUZA <b>VS</b> THE UNION OF INDIA AND OTHERS                           | ANJILI NAG,<br>V.K.BISWAS             |   |
| IA N | O: CAN/2/2024          |  |                                       |   |
| IA N | O: CAN/2/2024          |  |                                       |   |
| wt5  | <b>2</b> WPA/986/2023  | U.LOGESH VS THE UNION OF INDIA AND OTHERS  | ANJILI NAG,<br>V.K.BISWAS             | SHATADRU<br>CHAKRABORTY,<br>TASNEEM               |
| IA N | O: CAN/2/2024          |  |                                       |   |
| IA N | O: CAN/2/2024          |  |                                       |   |
| 53   | WPA/1001/2023          | RAJESH CHANDER<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                 | K.M.B.JAYAPAL                         | BABITA DAS  |

| wt54 | <b>4</b> WPA/1002/2023 | CHANDRA WATI<br><b>VS</b><br>THE ANDAMAN AND NICOBAR                 | K.M.B.JAYAPAL                         | ARUN S.KUMAR                                  |
|------|------------------------|--|---------------------------------------|---|
|      |                        | ADMINISTRATION AND ORS.  |                                       |   |
| wt5  | <b>5</b> WPA/1004/2023 | DHARMESH CHANDER<br><b>VS</b>  | KMB JAYAPAL                           |   |
|      |                        | THE ANDAMAN AND NICOBAR ADMINISTRATION AND ORS                       |                                       |   |
| wt50 | 6 WPA/1010/2023        | UMESH CHANDER VS   | K M B JAYAPAL                         | ARUN S KUMAR                                  |
|      |                        | THE ANDAMAN AND NICOBAR ADMINISTRATION AND OTHERS                    |                                       |   |
| wt5  | <b>7</b> WPA/1013/2023 | SURESH CHANDER<br><b>VS</b>  | KMB JAYAPAL                           | V.D SIVABALAN                                 |
|      |                        | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS                 |                                       |   |
| 58   | WPA/1007/2023          | ALAGU RANI<br>VS   | PARDESHIA<br>MUNDA                    | V.D.<br>Sivarai an                            |
|      |                        | THE ADMINISTRATOR AND OTHERS   | MUNDA                                 | SIVABALAN,<br>ARUN S KUMAR                    |
| 59   | WPA/1011/2023          | RAJESH XESS<br>VS  | PARDESHIA<br>MUNDA                    | V.D. SIVABALAN                                |
|      |                        | THE LT.GOVERNOR AND OTHERS   |                                       |   |
| 60   | WPA/1026/2023          | M/S A G CONSTRUCTION AND<br>ANOTHER<br>VS<br>THE ANDAMAN AND NICOBAR | ANJILI NAG,<br>V.K.BISWAS,<br>K.SNEHA | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI |
| 61   | WPA/1030/2023          | ADMINISTRATION AND OTHERS SAMPAD ROY AND ANR.                        | ANJILI NAG,                           | TULSI LALL,                                   |
| 01   | W1 A) 1030/2023        | VS THE UNION OF INDIA AND OTHERS                                     | ANJILI NAO,                           | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI |
| 62   | WPA/1067/2023          | ANDAMAN AND NICOBAR<br>COOPERATIVE WORKERS UNION<br>VS               | G. BINNU<br>KUMAR                     | RATIKANTA<br>PAL,<br>SHATADRU                 |
|      |                        | ANDAMAN AND NICOBAR STATE<br>COOPERATIVE BANK LIMITED                |                                       | CHAKRABORTY,<br>DIBESH<br>DWIVEDI             |
| 63   | WPA/1069/2023          | P.S. SABOO   | G. BINNU                              | SHATADRU                                      |
|      |                        | VS<br>THE HONOURABLE LIEUTENANT<br>GOVERNOR AND ORS.                 | KUMAR                                 | CHAKRABORTY,<br>DIBESH<br>DWIVEDI             |
| 64   | WPA/1072/2023          | ABDUL JALEEL<br>VS<br>THE LT.GOVERNOR AND OTHERS                     | G.BINNU<br>KUMAR, VINITA<br>DEVI      | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI |
| 65   | WPA/1080/2023          | MOHAMMED RAFFIK AND<br>OTHERS<br>VS                                  | ANJILI NAG,<br>V.K.BISWAS             | SHATADRU<br>CHAKRABORTY                       |
|      |                        | THE LIEUTENANT GOVERNOR<br>AND OTHERS                                |                                       |   |

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| 66 | WPA/6/2024        | R.TARAKESHWAR RAO<br>VS<br>THE LT.GOVERNOR AND OTHERS                        | ANJILI NAG<br>V.K.BISWAS,<br>K.SNEHA | SHATADRU<br>CHAKRABORTY                                 |
| 67 | WPA/16/2024       | SAJU K MOIDEEN   | DEBNATH                              |   |
| 07 | W1 A/10/2024      | VS   | GANGULLY                             |   |
|    |                   | THE ANDAMAN AND NICOBAR ADMINISTRATION AND OTHERS                            |                                      |   |
| 68 | WPA/20/2024       | RATAN BISWAS AND ANR.<br>VS  | S.AJITH PRASAD                       | V.D. SIVABALAN  |
|    |                   | THE ANDAMAN AND NICOBAR ADMINISTRATION                                       |                                      |   |
| 69 | WPA/68/2024       | VENKATESH KUMAR SINGH<br>VS  | PARDESHIA<br>MUNDA, MIT              | ARUN S.<br>KUMAR,                                       |
|    |                   | THE ADMINISTRATION OF<br>ANDAMAN AND NICOBAR<br>ISLANDS                      | GUHA ROY                             | SHATADRU<br>CHAKRABORTY                                 |
| 70 | WPA/69/2024       | M/S BEPARI WOOD COMPLEX<br>(SAW MILL), PROPRIETOR SHRI<br>TARUN BEPARI<br>VS | RAJINDER<br>SINGH                    | SHATADRU<br>CHAKRABORTY                                 |
|    |                   | THE ANDAMAN AND NICOBAR ADMINISTRATION AND ORS                               |                                      |   |
| 71 | WPA/82/2024       | K. NAGMANI   | K.M.B JAYAPAL                        | ARUN  |
|    |                   | VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                      |                                      | S.KUMAR,<br>RAKESH<br>KUMAR                             |
| 72 | WPA/83/2024       | VIJAYA KUMARI  | K.M.B JAYAPAL,                       | ARUN S.   |
|    |                   | VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                      | V.D. SIVABALAN                       | KUMAR   |
| 73 | WPA/90/2024       | M/S SAGAR ENGINEERING INDUSTRIES   | GOPALA BINNU<br>KUMAR, VINITA        | SHATADRU<br>CHAKRABORTY,                                |
|    |                   | VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                      | DEVI                                 | DIBESH<br>DWIVED  |
| 74 | WPA/91/2024       | T. KAMESHWAR RAO   | N.A. KHAN                            | SHATADRU  |
|    |                   | VS<br>THE PRESIDENT AND ORS  |                                      | CHAKRABORTY,<br>D.DWIVEDI,<br>GOPALA BINNU<br>KUMAR     |
| 75 | WPA/132/2024      | SONALI DAS AND ANR<br>VS   | S. AJITH<br>PRASAD                   | SHATADRU  |
|    |                   | THE UNION OF INDIA AND ORS   | FRASAD                               | CHAKRABORTY,<br>RAJENDER<br>SINGH,<br>TERENCE<br>D'CRUZ |
| 76 | WPA/133/2024      | K. P. AMAAN  | S. AJITH                             | SHATADRU  |
|    |                   | VS<br>THE UNION OF INDIA AND ORS   | PRASAD                               | CHAKRABORTY,<br>RAJENDER<br>SINGH,<br>TERENCE<br>D'CRUZ |

| 77 | WPA/136/2024 | MUTHU SWAMY AND ANR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                 | PRAKASH MINJ                          |   |
|----|--------------|--|---------------------------------------|---|
| 78 | WPA/157/2024 | BINOY KRISHNA ROY<br>VS<br>THE UNION OF INDIA AND ORS  | SOHAM DE<br>DHARA                     | SHATADRU<br>CHAKRABORTY                       |
| 79 | WPA/174/2024 | SHOBHA DEVI<br>VS<br>THE LIEUTENANT GOVERNOR<br>AND ORS  | M. K. THAKUR                          | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVED  |
| 80 | WPA/184/2024 | AJAY KUMAR<br>VS<br>THE ADMINISTRATION OF<br>ANDAMAN AND NICOBAR<br>ISLANDS PORT BLAIR AND ORS | PARDESHIA<br>MUNDA                    | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVED  |
| 81 | WPA/202/2024 | MANOJ PAUL<br>VS<br>SUPERINTENDENT OF POLICE<br>AND ORS  | IN PERSON                             |   |
| 82 | WPA/204/2024 | VICKY WILSON AND ANR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                | ANJILI NAG,<br>VISHAL KUMAR<br>BISWAS |   |
| 83 | WPA/205/2024 | T. KOTESHWAR RAO<br>VS<br>THE CHIEF SECRETARY AND<br>ORS                                       | VINITA DEVI                           | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI |