# Daily Supplementary List Of Cases For Hearing On Thursday, 22nd of December, 2022

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# Calcutta High Court In The Circuit Bench at Port Blair

### **Appellate Side**

DAILY CAUSELIST For Thursday The 22<sup>nd</sup> December 2022

COURT NO. 1

**DIVISION BENCH (DB)** 

AT 10:30 AM

HON'BLE JUSTICE RAJASEKHAR MANTHA HON'BLE JUSTICE BIBHAS RANJAN DE

#### **TO BE MENTIONED**

| 1 | MAT/9/2022           | THE CHIEF SECRETARY<br>AND ORS<br>VS<br>SATYENDRA SINGH        | ANJILI NAG                    |          |
|---|----------------------|--|-------------------------------|----------|
| 2 | MAT/10/2022          | THE CHIEF SECRETARY<br>AND ORS<br>VS<br>B.CHANDRA KALA AND ORS | ANJILI NAG                    |          |
|   | APPLICATION FOR BAIL |  |                               |          |
| 3 | CRM(DB)/12/2022      | SHRI MUKESH BHENGRA<br>VS<br>THE STATE                         | RAKESH KUMAR,<br>PRAKASH MINJ |          |
|   |                      | FOR HEAR   | ING                           |          |
| 4 | CRA(DB)/3/2022       | VISHAL<br>VS<br>THE STATE                                      | D.ILANGO                      | A.S.ZINU |



# Calcutta High Court

## In The Circuit Bench at Port Blair

### **Appellate Side**

DAILY CAUSELIST For Thursday The 22<sup>nd</sup> December 2022

COURT NO. 1

SINGLE BENCH (SB)

#### HON'BLE JUSTICE RAJASEKHAR MANTHA (SINGLE BENCH WILL SIT AFTER COMPLETION OF DIVISION BENCH)

|   | TO BE MENTIONED |  |   |                                     |  |  |
|---|-----------------|--|---|-------------------------------------|--|--|
| 1 | WPA/173/2021    | S.VIJAY KUMAR<br>VS<br>THE LIEUTENANT<br>GOVERNOR (DISCIPLINARY<br>AUTHORITY)                                    | GOPALA BINNU<br>KUMAR                       | RAMENDU<br>AGARWAL                  |  |  |
|   |                 | FIXED MAT  | ΓER   |                                     |  |  |
| 2 | WPA/104/2021    | SMTI. VELLAIAMMAL<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND 03 ORS.                              | R.ARUL PETER                                | SHATADRU<br>CHAKRABORTY,<br>TASNEEM |  |  |
| 3 | WPA/241/2019    | THE EXECUTIVE ENGINEER<br>NORTH ANDAMAN<br>CONSTRUCTION DIVISION<br>(NACD)<br>VS<br>SMTI. REKHA NAIR AND<br>ORS. | SHATADRU<br>CHAKRABORTY,<br>RAMENDU AGARWAL | GOPALA BINNU<br>KUMAR               |  |  |
| 4 | WPA/76/2020     | JOHN WESLEY<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.                                       | K.VIJAY KUMAR                               | M.P.KAMARAJ                         |  |  |
| 5 | WPA/194/2021    | ANDAMAN SARVAJANIK<br>NIRMAN VIBAGH MAZDOOR<br>SANGH AND ANOTHER<br>VS<br>THE LT. GOVERNOR AND<br>OTHERS         | G.BINNU KUMAR                               | SALIM MOHAMMED,<br>V.D.SIVABALAN    |  |  |

| 6  | WPA/178/2022 | G.TULSI DAS<br>VS<br>THE PRINCIPAL CHIEF<br>CONSERVATOR OF<br>FORESTS AND ANR.     | ANJILI NAG   | K.VIJAY KUMAR,<br>V.D.SIVABALAN,<br>SHATADRU<br>CHAKRABORTY |
|----|--------------|--|--|---|
| 7  | WPA/346/2022 | MANJIT NATH AND OTHERS<br>VS<br>THE SUB DIVISIONAL<br>OFFICER                      | ANJILI NAG   | V.D.SIVABALAN   |
| 8  | WPA/359/2022 | PHILIP VARGHESE AND<br>ORS.<br>VS<br>THE SUB DIVISIONAL<br>OFFICER                 | ANJILI NAG   | V.D.SIVABALAN,<br>ARUN S.KUMAR                              |
| 9  | WPA/417/2022 | CENTRE OF INDIAN TRADE<br>UNIONS AND ANR.<br>VS<br>THE UNION OF INDIA AND<br>ORS.  | G.BINNU KUMAR  |   |
|    |              | MOTION   | [  |   |
| 10 | WPA/525/2022 | SHRI. MOHSEEN AHMED<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS. | G.MINI   |   |
| 11 | WPA/596/2022 | MISS. A.S.ZINU<br>VS<br>THE DEPUTY<br>COMMISSIONER AND ORS.                        | N.K.MISRA,<br>SHATADRU<br>CHAKRABOTY,<br>RAMENDU AGARWAL | V.D.SIVABALAN,<br>LAKSHMAN, ANJILI<br>NAG                   |
|    |              | NEW MOTI   |  |   |
| 12 | WPA/862/2022 | SHRI. C. CHITAMBARAM<br>VS<br>THE DIRECTOR OF<br>TRANSPORT                         | GOPALA BINNU<br>KUMAR                                    |   |
| 13 | WPA/921/2022 | SHRI GOURANGA MAJHI<br>AND ORS.<br>VS<br>THE DEPUTY<br>COMMISSIONER AND ANR.       | ANANDA HALDER  |   |
| 14 | WPA/936/2022 | SHRI NARESH HALDER<br>VS<br>THE DEPUTY<br>COMMISSIONER AND ORS.                    | GOPALA BINNU<br>KUMAR                                    |   |
| 15 | WPA/938/2022 | THE DIRECTOR OF<br>TRANSPORT<br>VS<br>SHRI C.CHITAMBARAM AND<br>ANR.               | TULSI LALL   |   |
| 16 | WPA/954/2022 | SHRI SUKUMAR MONDAL<br>VS<br>THE TEHSILDAR, PORT<br>BLAIR TEHSIL                   | VISHAL KUMAR<br>BISWAS                                   |   |

| 17 | WPA/955/2022 | SHRINATH VASHISHTHA<br>VS<br>SUPERINTENDENT OF<br>POLICE AND ANR.            | PETITIONER             |
|----|--------------|--|------------------------|
| 10 |              | D.LAVANYA SUNDARI  | IN DEDCOM              |
| 18 | WPA/956/2022 | VS   | IN PERSON              |
|    |              | THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS                         |                        |
| 19 | WPA/958/2022 | SHRI. A. JOBE<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS. | VIJAY KUMAR            |
| 20 | WPA/960/2022 | SHRI VISHAL KIUMAR<br>BISWAS<br>VS   | VISHAL KUMAR<br>BISWAS |
|    |              | THE PUBLIC INFORMATION<br>OFFICER  |                        |
| 21 | WPA/974/2022 | SMT. G. DENARATNAM   | G. MINI                |
|    |              | VS<br>THE ANDAMAN AND  |                        |
|    |              | NICOBAR ADMINISTRATION<br>AND ANR.   |                        |
| 22 | WPA/975/2022 | SHRI MOHAMMED<br>EBRAHIM JADWET<br>VS  | MOHD. TABRAIZ          |
|    |              | ANDAMAN AND NICOBAR<br>ADMINISTRATION AND<br>ORS.                            |                        |
| 23 | WPA/977/2022 | SHRI DEBEN MONDAL  | A.S.ZINU, N.K.MISRA    |
|    |              | VS<br>THE DEPUTY<br>COMMISSIONER AND ORS.                                    |                        |
| 24 | WPA/978/2022 | SMT. RASHEEDA BIBI AND<br>ANR.   | K.SABIR                |
|    |              | VS<br>THE TEHSILDAR AND ANR.   |                        |
|    |              | ELECTRICITY M  | IATTER                 |
| 25 | WPA/963/2022 | SMT. SARALADHAN  | M.P.KAMARAJ            |
|    |              | VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.                                |                        |
| 26 | WPA/966/2022 | SHRI NEPAN HALDAR  | S.K.GOLDER             |
|    |              | VS<br>THE SUPERINTENDING   |                        |
|    |              | ENGINEER AND ANR.  |                        |
| 27 | WPA/967/2022 | SHRI. NRIPEN BISWAS<br>VS  | S. SASI KUMAR          |
|    |              | THE SUPERINTENDING<br>ENGINEER AND ORS.                                      |                        |
|    |              |  |                        |

| 28   | WPA/968/2022   | SHRI. GOUTAM PRADHAN<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.                       | S. SASI KUMAR                               |  |
|------|----------------|---|---|--|
| 29   | WPA/971/2022   | SMT. A. SHEEBA MARY<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.                        | NAZNEEN                                     |  |
| 30   | WPA/972/2022   | SHRI. G. DHANABALAN<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR.                        | RAKESH PAL GOBIND                           |  |
| 31   | WPA/976/2022   | RABIN MURMU<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR.                                | PRAKASH MINJ                                |  |
|      |                | FOR ORDE  | RS  |  |
| 32   | WPA/92/2021    | SHABAB ALI AND ORS.<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.                            | ANANDA HALDER                               | RAKESH KUMAR,<br>K.M.B.JAYAPAL                 |
| wt33 | WPA/313/2018   | SHOBA SINGH<br><b>VS</b><br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.           | K.M.B.JAYAPAL                               |  |
|      |                | FOR HEARI   | NG  |  |
| 34   | WPA/9/2018     | P.SUNDARA RAO<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.                                  | GOPALA BINNU<br>KUMAR                       | SHATADRU<br>CHAKRABORTY,<br>RAMENDU<br>AGARWAL |
| 35   | WPA/236/2018   | EXECUTIVE ENGINEER,<br>CONSTRUCTION DIVISION-<br>II, APWD<br>VS<br>S. PRABHAKARAN AND ORS.  | SHATADRU<br>CHAKRABORTY,<br>RAMENDU AGARWAL | GOPALA BINNU<br>KUMAR                          |
| 36   | WPA/162/2019   | THE DEPUTY<br>CONSERVATOR OF<br>FORESTS<br>VS<br>P.TATA RAO AND OTHERS                      | MEGHAJIT<br>MUKHERJEE,<br>RAMENDU AGARWAL   | GOPALA BINNU<br>KUMAR                          |
| wt37 | ' WPA/133/2020 | BARATANG FOREST<br>WORKER'S UNION AND<br>ANR.<br><b>VS</b><br>UNION OF INDIA AND 05<br>ORS. | GOPALA BINNU<br>KUMAR                       | MEGHAJIT<br>MUKHERJEE,<br>RAMENDU<br>AGARWAL   |
| 38   | WPA/173/2019   | SHRI BIRSA KINDO<br>VS<br>THE DIVISIONAL FOREST<br>OFFICER, MAYABUNDER                      | GOPALA BINU KUMAR                           | SHATADRU<br>CHAKRABORTY,<br>RAMENDU<br>AGARWAL |

| 39 | WPA/206/2019 | SUDEEP RAI SHARMA<br>VS<br>THE UNION OF INDIA AND<br>ORS.                 | GOPALA BINU KUMAR   | S.GANGULY,<br>M.P.KAMARAJ    |
|----|--------------|---|---------------------|------------------------------|
| 40 | WPA/222/2021 | P.AMEENA KUTTY<br>VS<br>ANDAMAN AND NICOBAR<br>ADMINISTRATION AND<br>ORS. | MOHAMMED<br>TABRAIZ | RAMENDU<br>AGARWAL           |
| 41 | WPA/18/2022  | K. JAIRAM<br>VS<br>THE CHAIRPERSON AND<br>OTHERS                          | ANANDA HALDER       | ANJILI NAG, ARUL<br>PRASANTH |



# Calcutta High Court

## In The Circuit Bench at Port Blair

### **Appellate Side**

DAILY CAUSELIST For Thursday The 22<sup>nd</sup> December 2022

COURT NO. 2

SINGLE BENCH (SB)

#### HON'BLE JUSTICE BIBHAS RANJAN DE (SINGLE BENCH WILL SIT AFTER COMPLETION OF DIVISION BENCH)

|   | TO BE MENTIONED |  |                                 |          |  |
|---|-----------------|--|---------------------------------|----------|--|
| 1 | WPA/957/2022    | SMT. BANASPATHI<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS. | K.M.B.JAYAPAL,<br>K.VIJAY KUMAR |          |  |
|   |                 | MOTION   |                                 |          |  |
| 2 | CRR/26/2022     | SANJAY CHOWDHURY<br>VS<br>AXIS BANK LIMITED AND<br>ANR.                        | RAKESH KUMAR                    |          |  |
| 3 | CRR/28/2022     | A.R.MANICKAM<br>VS<br>THE STATE  | GOPALA BINNU<br>KUMAR           | A.S.ZINU |  |
|   |                 | ELECTRICITY M  | IATTER                          |          |  |
| 4 | WPA/959/2022    | SHRI. V. MURUGAN<br>VS<br>THE SUPERINTENDENT<br>ENGINEER AND ORS.              | SIDDHARTHA SINGHA               |          |  |
| 5 | WPA/961/2022    | SHRI. SANJIT BANIK<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.            | ALISHAM<br>VENKATESH            |          |  |
| 6 | WPA/962/2022    | SMT. MONIKA BISWAS<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.            | ALISHAM<br>VENKATESH            |          |  |
| 7 | WPA/964/2022    | SHRI. SHYAM DAS<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.               | BARMALI S BURMAN                |          |  |

| 8    | WPA/965/2022   | SHRI. SWAPAN GOYALI   | SIDDHARTHA SINGHA     |                         |
|------|----------------|---|-----------------------|-------------------------|
| Ū    |                | VS<br>THE SUPERINTENDING  |                       |                         |
| 9    | WPA/969/2022   | ENGINEER AND ORS.<br>SHRI. VEERA KUMAR  | NAZNEEN               |                         |
| 5    | W1 A 909/2022  | VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.   | NALINEEIN             |                         |
| 10   | WPA/970/2022   | SHRI. MUNUSWAMY   | SIDDHARTHA SINGHA     |                         |
| 10   |                | VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.   |                       |                         |
| 11   | WPA/973/2022   | SMT. AMINA BIBI<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.                                  | G. RAVI SHANKER       |                         |
|      |                | APPLICATI   | <u>ON</u>             |                         |
| 12   | SAT/8/2021     | RANI BALA MISTRY AND<br>ANR.<br>VS<br>HAREKRISHNA MONDAL<br>AND OTHERS                            | K. VIJAY KUMAR        | ANJILI NAG              |
| IA N | O: CAN/1/2022  | AND OTHERS  |                       |                         |
| 13   | CRA/13/2021    | MOHAN KUMAR<br>VS   | MD. TABRAIZ           | SUMIT KARMAKAR          |
|      |                | THE STATE<br>FOR HEARI  | 'NC                   |                         |
| 14   | WPA/246/2019   | A.SUNDAR  | GOPALA BINNU          | SHATADRU                |
| 14   | WIA2+0/2013    | VS<br>THE HONBLE LIEUTENANT<br>GOVERNOR AND ORS.  | KUMAR                 | CHAKRABORTY             |
| wt15 | WPA/248/2019   | A.SUNDAR<br><b>VS</b><br>THE HONBLE LIEUTENANT<br>GOVERNOR AND ORS.                               | GOPALA BINNU<br>KUMAR | SHATADRU<br>CHAKRABORTY |
| 16   | WPA/107/2020   | THE EXECUTIVE ENGINEER<br>VS<br>S.MANOHARI AND ORS.   | V.TIWARI              | G.BINNU KUMAR           |
| IA N | O: CAN/1/2022  |   |                       |                         |
| wt17 | 7 WPA/117/2020 | S.MANOHARI AND ORS.<br><b>VS</b><br>THE EXECUTIVE<br>ENGINEER, PORT BLAIR<br>NORTH DIVISION, APWD | GOPALA BINNU<br>KUMAR | V.TIWARI                |
| 18   | CRA/4/2021     | THE STATE<br>VS<br>DR. B.PRABHURAM  | A.S.ZINU              | ANJILI NAG,<br>D.ILANGO |
| IA N | O: CRAN/2/2021 |   |                       |                         |
| 19   | SAT/5/2021     | TARUNDEEP SINGH<br>CHAWLA<br>VS<br>AVTAR BAATH  | ANJILI NAG            |                         |

| 20 | WPA/256/2021 | SHANKER CH. DAS<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND OTHERS | GOPALA BINNU<br>KUMAR | SHATADRU<br>CHAKRABORTY                         |
|----|--------------|--|-----------------------|---|
| 21 | WPA/58/2022  | R. PANEER SELVAM<br>VS<br>THE CHAIRMAN, PORT<br>MANAGEMENT BOARD AND<br>OTHERS   | ARUL PRASANTH         | ANJILI NAG,<br>RAMENDU<br>AGARWAL               |
| 22 | WPA/62/2022  | JAG NARAYAN<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.       | K.M.B.JAYAPAL         | V.D.SIVABALAN,<br>M.LAKSHMANAN,<br>ARUN S.KUMAR |
| 23 | WPA/393/2022 | ABDUL SHARUKH<br>VS<br>THE DIRECTOR,<br>PANCHAYATI RAJ<br>INSTITUTION            | ANANDA HALDER         | АЈАҮ МАЈНІ                                      |