

**HIGH COURT CALCUTTA  
APPELLATE SIDE**

**NOTIFICATION**

**NO. 3419 - R (Recruitment)**

**Dated 13<sup>th</sup> July, 2022**

In furtherance of Employment Notification No. 7612 RG, Dated 09.12.2019 for recruitment in the post of Cook & Helper to Cook in the Judges' Guest House at 'Bijan Bhavan', HA-334, Salt Lake, Calcutta - 700 091, purely on contractual basis, following **03 (three)** lists are being published for general information.

**LIST- 1:** This list contains the phase-wise (Phase- I & Phase-II) result of the candidates who appeared in the practical test for **Helper to Cook** (purely on contractual basis), which was held on 02.07.2022.

**LIST- 2:** This list contains the phase-wise result (Phase- I, Phase - II & Phase - III) of the candidates who appeared in the practical test & interview/viva-voce for the post of **Cook** (purely on contractual basis), which was held on 03.07.2022.

**LIST- 3:** This list contains the final result (merit wise) of the candidates for the post of **Cook** including the name of selected candidate and the candidate who is placed in waiting list.

**LIST- 1**

**PRACTICAL TEST FOR THE POST OF HELPER TO COOK**  
**PHASE- I [ELIMINATION PHASE]**  
**[IDENTIFICATION OF INGREDIENTS]**  
**(FULL MARKS- 48) (PASS MARKS - 20)**

Sl. No.	Roll No. HC/CAL/ 2019/ Helper to Cook/....	NAME OF CANDIDATES	TABLE - I (Vegetables) (16 marks) (A)	TABLE - II (Spices) (16 marks) (B)	TABLE - III (Pulses) (16 marks) (C)	TOTAL MARKS (OUT OF 48) (D) = [A + B + C]	REMARKS (Pass Marks - 20) Q = Qualified For Phase-II
1.	SC/ 2	Bapan Naskar	04	12	08	24	Q
2.	UR/ 3	Manirul Islam Khan Chowdhury	04	08	16	28	Q
3.	OBC-B/ 4	Avijit Marick	00	08	08	16	
4.	SC/ 6	Biswadeb Bhakta	04	08	12	24	Q
5.	SC/ 7	Arghya Halder	04	04	08	16	
6.	UR/ 10	Sourav Ghosh	00	08	04	12	
7.	SC/ 11	Tanmay Mandal	08	04	04	16	
8.	UR/ 19	Saumen Manna	00	04	08	12	
9.	UR/ 20	Bimal Ganguly	00	04	04	08	
10.	SC/ 21	Mrinmay Sardar	00	08	08	16	
11.	OBC-A/ 25	Sk. Husain Ahammad	00	08	12	20	Q
12.	SC/ 27	Suvojit Majhi	00	04	16	20	Q
13.	UR/ 30	Sourav Bhattacharyya	00	08	04	12	
14.	UR/ 33	Jitendra Kr. Gupta	00	08	04	12	
15.	UR/ 36	Annapurna Das	08	12	08	28	Q
16.	UR/ 37	Mrinal Das	04	00	04	08	
17.	UR/ 38	Suparna Pandit	00	04	04	08	

Sl. No.	Roll No. HC/CAL/ 2019/	NAME OF CANDIDATES	TABLE - I (Vegetables) (16 marks)	TABLE - II (Spices) (16 marks)	TABLE - III (Pulses) (16 marks)	TOTAL MARKS (OUT OF 48)	REMARKS (Pass Marks - 20)
18.	UR/ 39	Dipankar Maji	00	08	12	20	Q
19.	ST/ 43	Usha Mahato	08	08	04	20	Q
20.	SC/ 48	Haradhan Mal	08	04	08	20	Q

**PRACTICAL TEST FOR THE POST OF HELPER TO COOK PHASE- II**  
(FULL MARKS- 42)  
(PASS MARKS - 18)

Sl. No.	Roll No. HC/CAL/ 2019/ Helper to Cook/....	NAME OF CANDIDATES	MARKS OBTAINED IN		TOTAL (C) = A + B
			TEST - I (Preparation of dough & shaping) (30 marks) (A)	TEST- II (Choosing & cutting vegetables) (12 marks) (B)	
1.	SC/ 2	Bapan Naskar	4.50	02.50	07.00
2.	UR/ 3	Manirul Islam Khan Chowdhury	02.50	02.50	05.00
3.	SC/ 6	Biswadeb Bhakta	03.50	03.00	06.50
4.	OBC-A/ 25	Sk. Husain Ahammad	03.50	02.50	06.00
5.	SC/ 27	Suvojit Majhi	05.50	06.50	12.00
6.	UR/ 36	Annapurna Das	03.00	03.00	06.00
7.	UR/ 39	Dipankar Maji	05.50	07.00	12.50
8.	ST/ 43	Usha Mahato	04.50	02.50	07.00
9.	SC/ 48	Haradhan Mal	03.50	04.00	07.50

**No candidate could secure pass marks.**

Since no suitable candidate is found for selection to the post of Helper to Cook a fresh advertisement inviting application from the eligible candidates shall be published later on.

## LIST - 2

**PRACTICAL TEST FOR THE POST OF COOK  
PHASE- I (ELIMINATION PHASE)  
BREAKFAST ITEMS  
(FULL MARKS- 30)**

Sl. No.	Roll No. HC/CAL/ 2019/ Cook/....	NAME OF CANDIDATES	MARKS OBTAINED IN			TOTAL (D) = (A) + (B) + (C)
			TEST - 1 (POACHED EGG) [10] (A)	TEST - 2 (BREAD TOAST) [10] (B)	TEST- 3 (COFFEE) [10] (C)	
1	UR/1	PARBATI KARAR SAHA	03.66	03.33	04.34	11.33
2	OBC(B)/2	SSUSMIT BHAR	04.67	03.33	04.33	12.33
3	UR/3	MANISHA MONDAL	05.67	05.33	06.00	17.00
4	UR/4	MD. SHAHABUDDIN	07.00	07.33	06.33	20.66
5	UR/5	SK. MAIDUL ISLAM	05.00	05.33	05.00	15.33
6	UR/6	RIMA DAS	ABSENT			
7	UR/7	MADHUMITA ASH	ABSENT			
8	UR/8	AZIM MOLLAH	ABSENT			
9	UR/9	PUJA KUNDU (MONDAL)	07.00	07.00	06.33	20.33
10	UR/10	DEBIKA MONDAL	08.00	07.64	07.33	23.00
11	UR/11	SUIRENDRA KUMAR JENA	04.33	04.67	04.66	13.66

**Top 04 (four) candidates of Phase- I are called upon in Phase-II**

**PRACTICAL TEST FOR THE POST OF COOK**  
**PHASE- II**  
**MAIN COURSE**  
**(FULL MARKS- 50)**

Sl. No.	Roll No. HC/CAL/ 2019/ Cook/....	NAME OF CANDIDATES	MARKS OBTAINED IN			TOTAL (D) = (A) + (B) + (C)
			TEST - 1 (MATAR PANEER) [20] (A)	TEST - 2 (CHICKEN BHARTA) [20] (B)	TEST- 3 (SUKTO) [10] (C)	
1	UR/3	MANISHA MONDAL	08.66	08.67	04.67	22.00
2	UR/4	MD. SHAHABUDDIN	11.66	10.67	05.00	27.33
3	UR/9	PUJA KUNDU (MONDAL)	12.00	13.33	06.33	31.66
4	UR/10	DEBIKA MONDAL	10.33	11.00	07.67	29.00

**INTERVIEW/VIVA-VOCE FOR THE POST OF COOK**  
**PHASE- III (FULL MARKS - 20)**

Sl. No.	Roll No. HC/CAL/ 2019/Cook/ .....	NAME OF CANDIDATES	MARKS AWARDED IN INTERVIEW/VIVA-VOCE (OUT OF 20)
1	UR/3	MANISHA MONDAL	10.00
2	UR/4	MD. SHAHABUDDIN	06.00
3	UR/9	PUJA KUNDU (MONDAL)	15.33
4	UR/10	DEBIKA MONDAL	07.00

**LIST - 3**

**FINAL RESULT OF THE CANDIDATES FOR THE POST OF COOK**  
**(FULL MARKS- 100) (MERIT WISE)**

Sl. No.	Roll No. HC/CAL/ 2019/Cook/ .....	NAME OF CANDIDATES	PHASE-I (BREAKFAST ITEMS) (FULL MARKS 30) (A)	PHASE- II (MAIN COURSE) (FULL MARKS- 50) (B)	PHASE-III INTERVIEW/VIVA-VOCE (FULL MARKS - 20) (C)	TOTAL MARKS (OUT OF 100) (D) = [A + B + C]
1	UR/9	PUJA KUNDU (MONDAL)	20.33	31.66	15.33	67.32
2	UR/10	DEBIKA MONDAL	23.00	29.00	07.00	59.00
3	UR/4	MD. SHAHABUDDIN	20.66	27.33	06.00	53.99
4	UR/3	MANISHA MONDAL	17.00	22.00	10.00	49.00

Candidate namely; ***Puja Kundu (Mondal)***, whose name is appearing in serial no. 1 of the List 3 above, is selected for the post of Cook (purely on contractual basis).

Candidate namely; ***Debika Mondal***, whose name is appearing in serial no. 2 of the List 3 above, is placed in waiting list for the post of Cook (purely on contractual basis).

For further announcement, all concerned are requested to follow the Court's website [www.calcuttahighcourt.gov.in](http://www.calcuttahighcourt.gov.in)

Registrar (Recruitment & Management)  
High Court, Calcutta