

NOTICE
COURT NO. 22

This is for information of all concerned that **Today** i.e. **04.01.2023** (**Wednesday**), at **12:45 P.M.** onwards the matters shall be taken up in the following manner :-

- 1. Motion Relating to Higher Secondary**
- 2. Motion Relating to College**
- 3. Motion Relating to Madrasah**

By Order
Hon'ble Justice Aniruddha Roy