# IN THE HIGH COURT AT CALCUTTA Appellate Side

# NOTICE INVITING QUOTATION

[PPC/10/N/N.I.Q./17-18]

Sealed quotations, are invited from Dealers/ Sub dealers/ Suppliers of the Articles mentioned below, for supply of the following articles in the Appellate Side Establishment of this Hon'ble court during the period from **20.09.2017 to 19.09.2018**. Willing participants must carefully read all the terms and conditions.

Last date for submission of quotation is **18.09.2017**.

Date: 12.09.2017 Deputy Registrar ( Accounts), A.S.

## **ARTICLES WITH DESCRIPTION/ BRAND(S)**

| SL. | ARTICLE             | SPECIFICATION, IF ANY  | MODEL AND / OR BRAND  |
|-----|---------------------|------------------------|-----------------------|
| NO. | •                   | ·                      |                       |
| 1   | ARCH FILE           | WITH STEEL LEVER       | AMBASSADOR            |
| 2   | AUTO CLIP FILE      | LAMINATED              | COSMOS / KING         |
| 3   | AWL                 | Wooden handle          | Good quality          |
| 4   | BASKET (FOR TIFFIN) | 11" HEIGHT X 12"       | JOYO                  |
|     | BIG                 | LENGTH                 |                       |
| 5   | BATTERY DRY CELL    | AA                     | EVEREADY/DURACEL      |
| 6   | BATTERY DRY CELL    | AAA                    | EVEREADY / DURACEL    |
| 7   | BINDER'S CLIP       | 19 mm / 25 mm & 32     | N.A.                  |
|     |                     | mm                     |                       |
| 8   | BOARD PIN           | 30 pcs. / BOX          | PLASTIC / IRON        |
| 9   | BOX FILE            | PLASTIC                |                       |
| 10  | BRIEF CASE          | 18" LARGE, EBT XL      | V.I.P.                |
| 11  | BRUSH FOR           | SOFT BRISTLES          |                       |
|     | MULTIPURPOSE        |                        |                       |
|     | CLEANING            |                        |                       |
| 12  | BUCKET (PLASTIC)    | 10 LTR., 20 LTR.       |                       |
| 13  | BUCKET (IRON)       | 10 LTR., 20 LTR.       |                       |
| 14  | CANVAS BAG (FOR     | GOOD QUALITY,          |                       |
|     | CARRYING DOCUMENTS) | WATERPROOF             |                       |
| 15  | CALCULATOR          | GOOD QUALITY           | Citizen CT555 / CASIO |
| 16  | CARBON PAPER        | BLACK & BLUE           | KORES                 |
| 17  | CD-RWITH BOX        | 80 / 700 MB / 52 X (50 | Sony/MOSERBAER        |
|     |                     | PACKS)                 |                       |
| 18  | CD-RW WITH BOX      | 80 / 700 MB / 52 X (50 | Sony/MOSERBAER        |
|     |                     | PACKS)                 |                       |
| 19  | CELLO TAPE          | LARGE 1", 60 MTRS.     | ANY REPUTED BRAND     |
| 20  | CELLO TAPE          | SMALL 0.5, 60 MTRS     | ANY REPUTED BRAND     |
| 21  | CELLO TAPE          | WHITE / BROWN 2", 60   | ANY REPUTED BRAND     |
|     |                     | MTRS                   |                       |
| 22  | CHANNEL FILE        | PLASTIC (A4)           |                       |

| SL.      | ARTICLE                               | SPECIFICATION, IF ANY     | MODEL AND / OR BRAND     |
|----------|---------------------------------------|---------------------------|--------------------------|
| NO.      | CHANNEL EUE                           | DI ACTIC (F /C)           |                          |
| 23<br>24 | CHANNEL FILE<br>CLIP (METAL)          | PLASTIC (F/S) DURABLE     |                          |
| 25       | CLIP (PLASTIC)                        | DURABLE                   |                          |
| 26       | CLEANING LIQUID                       | 500 ML. DISPENSOR         | COLIN                    |
| 27       | CLOTH DUSTER                          | 3 X 3 (COTTON)            | GOOD QUALITY             |
| 28       | COAT HANGER                           | WOODEN                    | GOOD QUALITY             |
| 29       | COAT BRUSH                            | W C C Z Z X               | doop generii             |
| 30       | CORRECTION FLUID                      | WITH DILUTER 15 ML.       | Kores/any reputed brand  |
| 31       | CORRECTION PEN                        | TIP                       | Faber castel/any reputed |
|          |                                       |                           | brand                    |
| 32       | COTTON TAG                            | 100 PCS., 9" YARN & 20 MM |                          |
| 33       | COMPUTER COVER (FULL<br>SET)          |                           |                          |
| 34       | COVER FILE (PLASTIC)                  | CROCODILE TRACING         |                          |
| 35       | COVER FILE (PLAIN)                    |                           |                          |
| 36       | CUP AND DISH                          |                           | CLAY CRAFT / LAOPALA     |
| 37       | DVD-RW                                |                           | SONY / MOSERBAER         |
| 38       | DVD-R                                 | ште                       | SONY / MOSERBAER         |
| 40       | DOOR MAT DESK MEMO STAND              | JUTE                      |                          |
| 41       | DUSTER (SMALL & BIG)                  |                           |                          |
| 42       | DUSTER (RED THAN)                     |                           |                          |
| 43       | ELECTRIC KETTLE                       | 1 LTR.                    | BAJAJ                    |
| 44       | ENVELOPE                              | 28 X 12 BROWN             | GOOD QUALITY             |
| 45       | ENVELOPE                              | 28 X 12 WHITE             | GOOD QUALITY             |
| 46       | ENVELOPE CLOTHED A4 (14" X 10")       |                           |                          |
| 47       | ENVELOPE CLOTHED LEGAL<br>(16" X 12") |                           |                          |
| 48       | EXERCISE BOOK (LONG)                  | GOOD QUALITY              |                          |
| 49       | Extension Chord                       | 5,10,15 AMPERE            |                          |
| 50       | FLASK                                 | 1 LTR.                    | EAGLE/MILTON             |
| 51       | FAX ROLL                              | ROLL, 30 MTS.             | KORES                    |
| 52       | FEVI QUICK                            | SMALL / MEDIUM            |                          |
| 53       | FEATHER DUSTER                        |                           |                          |
| 54       | FORK                                  | STEEL                     | VIP                      |
| 55       | FILE TRAY                             | FS SIZE                   |                          |
| 56       | FOUNTAIN PEN                          |                           |                          |
| 57       | FOUNTAIN PEN INK                      |                           |                          |
| 58       | GEL PEN                               | BLACK/BLUE/RED/GREEN      | OCEAN / LINC EXECUTIVE   |
| 59       | GEL REFILL                            |                           | OCEAN / LINC EXECUTIVE   |
|          | 07746 6777                            | BLACK/BLUE/RED/GREEN      | MOVEM (FOR FE            |
| 60       | GEMS CLIP                             | PALSTIC COATED            | NOVEX/ZOREX              |
| 61       | GLASS (DRINKING<br>PURPOSE)           | STANDERED QUALITY         |                          |
| 62       | GLASS LID AND MAT                     | 6 + 6 SET                 |                          |
| 63       | GLASS MARKER                          |                           | APSARA                   |
| 64       | GLASS (BOROSIL)                       |                           | BOROSIL                  |
| 65       | GLUE STICK                            | 15 GMS STICK              | KORES/FEVISTICK          |
| 66       | GUM TUBE                              | 20 ML. TUBE               | FEVIGUM                  |
| 67       | GUM JAR                               | 5 KGS. JAR                | EURO                     |
| 68       | HAND GLOVES                           |                           |                          |
| 69       | HAND WASH (BOTTLE)                    |                           | LIFEBUOY / DETTOL        |
| 70       | HAND WASH (POUCH)                     |                           |                          |
| 71       | HARPIC                                |                           |                          |
| 72       | HIGHLIGHTER PEN                       | 70 ML                     | FABERCASTEL              |
| 73       | HI-TECH PEN                           |                           | PILOT LUXOR              |
| 74       | HI-TECH PEN INK                       |                           |                          |
| 75       | JOTTER PEN                            |                           | REYNOLDS/LINC            |
|          | •                                     |                           | ,                        |

| 76 | JOTTER REFILL          | STEEL                 | REYNOLDS / LINC    |
|----|------------------------|-----------------------|--------------------|
| 77 | JUTE THREAD BALL       | 1 KG. = 15 BALLS      |                    |
| 78 | KNIFE                  | WOODEN HANDLE         |                    |
| 79 | LETTER WRITING PAD     | 50 PGS.; 100 PGS.     |                    |
| 80 | LIQUID CLEANSER BOTTLE |                       | LIZOL              |
|    | (BIG/MEDIUM)           |                       |                    |
| 81 | LIQUID CLEANSER BOTTLE |                       | LIZOL              |
|    | (SMALL)                |                       |                    |
| 82 | LOCK & KEY             | 8 LEVERS / 7          | GODREJ / LOCAL     |
|    |                        | LEVERS/SMALL          |                    |
| 83 | MAGNETIC BOARD PIN     | 6" PLASTIC MADE       |                    |
| 84 | METAL CLIP             |                       |                    |
| 85 | MOSQUITO REPELLANT OIL | 45 ML. GOOD KNIGHT    | GOOD KNIGHT        |
| 86 | MOSQUITO REPELLANT     | 400 ML. (RED & BLACK) |                    |
|    | SPRAY BOTTLE           |                       |                    |
| 87 | MARKER PEN             |                       | ARTLINE/LUXOR      |
| 88 | NAPTHELENE             | 200 GMS. PACKET       | BCPL               |
| 89 | NYLON MUG              |                       |                    |
| 90 | PAPER WEIGHT           | GLASS                 |                    |
| 91 | PAPER CLIP - PLASTIC   |                       |                    |
| 92 | PENCIL (RED/BLUE)      |                       | APSARA/any         |
|    |                        |                       | reputed brand      |
| 93 | PEN STAND              | PLASTIC               |                    |
| 94 | PENCIL HB BOX OF 10    |                       | APSARA PLATINUM    |
|    | PENCILS                |                       | /any reputed brand |
| 95 | PENCIL SHARPNER        |                       | any reputed brand  |
| 96 | POLLUTION MASK         |                       | any reputed brand  |
|    |                        |                       |                    |

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|-----|--------------------|-----------------------|----------------------|
| NO. |                    |                       |                      |
| 97  | PIN (ALPIN)        | SOLID HEAD & NEDDLE   | BELL                 |
| 98  | "T" PIN            |                       |                      |
| 99  | PIN CUSHION        |                       | NOVEX/ZOREX          |
| 100 | POOKER WITH WOODEN |                       |                      |
|     | HANDLE             |                       |                      |
| 101 | PUNCHING MACHINE   | 22 SHEET CAPACITY     | KANGAROO             |
|     | DOUBLE             |                       | / any reputed brand  |
| 102 | PUNCHING MACHINE   | 22 SHEET CAPACITY     | KANGAROO(FP-20)      |
|     | SINGLE             |                       |                      |
| 103 | PLASTIC SCALE      | 12"/6"                | NATARAJ              |
|     |                    |                       | / any reputed brand  |
| 104 | PLASTIC SCALE 06"  | NATARAJ               | any reputed brand    |
| 105 | PLATE              | BIG & SMALL           | LAOPALA              |
| 106 | REFILL             | RED-BLUE-BLACK        | LINC/ETC             |
| 107 | RIBBON (PRINTER)   | <b>LQDSI 5235</b>     |                      |
| 108 | RIBBON (PRINTER)   | MSP 455               |                      |
| 109 | ROOM FRESHNER      | 125 ML.               | REMI & LOVIN /       |
|     |                    |                       | ODONIL               |
| 110 | SPOON              | SIZE TABLE, STEEL     | VIP                  |

| 111 | SPOON                 | SIZE TEA, STEEL       | VIP                 |
|-----|-----------------------|-----------------------|---------------------|
| 112 | RUBBER ERASER -       |                       | APSARA              |
|     |                       |                       | / any reputed brand |
| 113 | SCISSORS OFFICE       | MEDIUM                |                     |
| 114 | SELF ADHESIVE PAGE    | PAPER FLAG            | DESMAT/ETC          |
|     | MARKER (COLOUR FLAG   |                       | ,                   |
|     | )                     |                       |                     |
| 115 | SELF ADHESIVE PAGE    | PLASTIC               |                     |
|     | MARKER (COLOUR        |                       |                     |
|     | FLAG)                 |                       |                     |
| 116 | SHORTHAND NOTE        | 200 PGS.              | EAGLE               |
|     | воок                  |                       |                     |
| 117 | SOAP (BIG)            | 100 GM (APPROX)       | LUX/LIFEBUOY        |
| 118 | SOAP (SMALL)          | 30 GM (APPROX)        | LUX/LIFEBUOY        |
| 119 | TYPE WRITER RIBBON    | BLACK                 | KORES               |
| 120 | STICK DUSTER          |                       |                     |
| 121 | STAMP PAD             | 110 MM X 69 MM (BLUE  |                     |
|     |                       | & BLACK)              |                     |
| 122 | STAMP PAD INK         | 50 ML. (BLUE & BLACK) |                     |
| 123 | STAPLER NO. 10        | CAPACITY              | KANGAROO/ETC        |
| 124 | STAPLER 24/6          | CAPACITY              | KANGAROO/ETC        |
| 125 | STAPLER 23/17         | CAPACITY              | KANGAROO/ETC        |
|     | (JUMBO)               |                       |                     |
| 126 | STAPLER PIN           | FOR NO. 10            | KORES/ETC           |
| 127 | STAPLER PIN           | 24/6 SIZE             | KANGAROO/ETC        |
| 128 | STAPLER PIN           | 23-17-Н               | KANGAROO/ETC        |
| 129 | SOFTWRITE PEN         | CELLO                 | CELLO               |
| 130 | SCROTCH BITE          | "S" SHAPE             |                     |
| 131 | TAPE                  | RED, 12 MM            |                     |
| 132 | ТАРЕ                  | WHITE, 12 MM          |                     |
| 133 | TABLE TOP PAER TRAY – |                       |                     |
|     | (FS)                  |                       |                     |
| 134 | TEA TRAY              | 18" X 12"             |                     |
| 135 | TRAY                  |                       |                     |
| 136 | THREAD BALL (RED)     |                       |                     |
| 137 | THREAD BALL (WHITE)   |                       |                     |
| 138 | TOILET AIR FRESHNER   | ODONIL WITH BOX       | ODONIL (75 GM)      |
| 139 | TOWEL                 | 150 CM X 75 CM        | (BOMBAY DYEING)     |
| 140 | TOWEL                 | GOOD QUALITY 150 CM X |                     |
|     |                       | 75 CM)                |                     |
| 141 | TOWEL (HAND)          | (FLORA)               | (BOMBAY DYEING)     |
| 142 | TWO MOUTHED PEN       | RED & BLUE            | LINK MAGNET/ETC     |

| SL. | ARTICLE                  | SPECIFICATION, IF ANY | MODEL AND / OR |
|-----|--------------------------|-----------------------|----------------|
| NO. |                          |                       | BRAND          |
| 143 | <b>USE AND THROW PEN</b> | RED, BLUE, BLACK      | AGNI ICY       |
| 144 | UMBRELLA                 | BLACK                 | GOOD QUALITY   |
| 145 | VIM LIQUID               | 200 ML                |                |
| 146 | WASTE PAPER BUSKET       | DURABLE PLASTIC 12"   |                |
| 147 | WATER PAD WIPES          |                       |                |
| 148 | WALL CLOCK               |                       | AJANTA - 2907  |

#### **TERMS & CONDITIONS**

- 1. Quotation must be submitted in the office of Assistant Registrar VI on or before 16.00 hours of 18.09.2017. No quotation , even if complete, irrespective of whether hand delivered or sent by Post etc., will not be received after 16.00 hours of 18.09.2017.
- 2. Quotation must be accompanied with (a) copy of PAN, VAT/ GST of the participants, (b) Colour information brochure with detailed specification of the product offered and the same should be properly signed and stamped.
- 3. The rate(s) should be quoted inclusive of all taxes and charges, if any & the period of warranty offered must also be mentioned.

#### A. PAYMENT:

1. The concerned office shall make payment to the selected supplier within 90 ( ninety) working days subject to the availability of fund and approval.

### B. GENERAL:

- 1. Canvassing by any participant, in any form, will render its disqualification.
- 2. The Hon'ble Court reserves the right to reject any quotation of a participant whose past performance has been held unsatisfactory and/or which has been negligent in performing duties thereby Jeopardizing the interests of the Hon'ble Court, and in this regard, the decision of the issuing authority will be final.
- 3. The Hon'ble Court may issue Purchase Order in favour of any such participant whose quotation is valid and complete, and whose quotation / offer has been reasonably regarded as substantially approvable. In this regard, the decision to selection of brand /rate of the articles will be finalised by the Ld. Purchase Committee.
- 4. The Ld. Purchase Committee may cancel the instant process at any point of time without ascribing any reason whatever.
- 5. Subsequent to issuance of **Purchase Order**, the selected participant shall have to strictly adhere to the –'Clause2'.