

# In The High Court at Calcutta

Daily Supplementary List Of Cases For Hearing On Wednesday, 19th of April, 2023

## CONTENT

| SL NO. | BENCHES  | COURT ROOM NO.      | TIME                         | PAGE NO. |
|--------|--|---------------------|------------------------------|----------|
| 1      | HON'BLE JUSTICE BISWAJIT BASU<br>HON'BLE JUSTICE KRISHNA RAO | 1<br>DIVISION BENCH | On 19-04-2023<br>At 10:30 AM | 1        |
| 2      | HON'BLE JUSTICE BISWAJIT BASU                                | 1<br>SINGLE BENCH   | On 19-04-2023                | 3        |
| 3      | HON'BLE JUSTICE KRISHNA RAO                                  | 2<br>SINGLE BENCH   | On 19-04-2023                | 6        |



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**

**DAILY CAUSELIST**  
**For Wednesday The 19<sup>th</sup> April 2023**

**COURT NO. 1**  
**DIVISION BENCH (DB)**  
**AT 10:30 AM**  
**HON'BLE JUSTICE BISWAJIT BASU**  
**HON'BLE JUSTICE KRISHNA RAO**

**NEW MOTION**

1 WPA(P)/5/2023 DR. MANISH M.CHANDI AND  
ANR.  
VS  
UNION OF INDIA AND ORS. HUDSON  
WILLIAM

**FOR ADMISSION**

2 SAT/3/2023 SMT. SHEPHALI DAS AND ORS.  
VS  
SMT. SABITA DAS AND ORS. ANJILI NAG,  
VISHAL  
KUMAR  
BISWAS

IA NO: CAN/1/2023

3 MAT/16/2023 THE ANDAMAN AND NICOBAR  
ADMINISTRATION AND ORS  
VS  
M/S PRIYA INDANE AND ORS SHATADRU  
CHAKRABORTY

IA NO: CAN/1/2023

**FOR HEARING**

4 SAT/7/2020 KALAIARASAN AND ORS.  
VS  
ASIF ALI AND ORS. ANJILI NAG KMB JAYAPAL

5 MAT/9/2022 THE CHIEF SECRETARY AND  
ORS  
VS  
SATYENDRA SINGH ANJILI NAG SHATADRU  
CHAKRABORTY,  
RAMENDU  
AGARWAL

|   |             |  |            |  |
|---|-------------|--|------------|--|
| 6 | MAT/10/2022 | THE CHIEF SECRETARY AND<br>ORS<br>VS<br>B.CHANDRA KALA AND ORS | ANJILI NAG | SHATADRU<br>CHAKRABORTY,<br>RAMENDU<br>AGARWAL |
|---|-------------|--|------------|--|

IA NO: CAN/1/2023



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**  
**DAILY CAUSELIST**  
**For Wednesday The 19<sup>th</sup> April 2023**

**COURT NO. 1**  
**SINGLE BENCH (SB)**  
**HON'BLE JUSTICE BISWAJIT BASU**  
**(SINGLE BENCH WILL SIT AFTER COMPLETION OF DIVISION BENCH)**

**MOTION**

|   |              |  |          |            |
|---|--------------|--|----------|------------|
| 1 | WPA/391/2022 | SMT URMILA ADHIKARI<br>VS<br>THE DY COMMISSIONER, SOUTH<br>ANDAMAN AND ORS | IVAN ROY | AJAY MAJHI |
|---|--------------|--|----------|------------|

**NEW MOTION**

|   |              |  |                          |  |
|---|--------------|--|--------------------------|--|
| 2 | CO/7/2023    | AZIZ<br>VS<br>PROTAPADITYA DEBNATH   | K.M.B JAYAPAL,<br>G.MINI |  |
| 3 | WPA/594/2023 | SMT. A. SELVI<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                    | K.M.B.JAYAPAL            |  |
| 4 | WPA/639/2023 | SMT. MARY JACINTA TOPPO<br>VS<br>THE ADMINISTRATION OF<br>ANDAMAN AND NICOBAR<br>ISLANDS PORT BLAIR AND ORS. | PARDESHIA<br>MUNDA       |  |
| 5 | WPA/645/2023 | SHRI. C.H. BABU<br>VS<br>THE ADJUDICATING OFFICER  | G.MINI                   |  |
| 6 | WPA/654/2023 | SHRI. P. KARNAN<br>VS<br>THE SECRETARY, PORT BLAIR<br>MUNICIPAL COUNCIL AND ANR.                             | VIVEK XALXO              |  |

**CONTEMPT APPLICATION**

|   |             |  |            |  |
|---|-------------|--|------------|--|
| 7 | CPAN/7/2023 | SHRI B.SHANKER AND ORS.<br>VS<br>MR. DILKHUSH MEENA, IAS | ANJILI NAG |  |
|---|-------------|--|------------|--|

**FOR HEARING**

|             |              |   |  |   |
|-------------|--------------|---|--|---|
| 8           | WPA/236/2018 | EXECUTIVE ENGINEER,<br>CONSTRUCTION DIVISION-II,<br>APWD<br>VS<br>S. PRABHAKARAN AND ORS.                     | SHATADRU<br>CHAKRABORTY,<br>RAMENDU<br>AGARWAL | GOPALA BINNU<br>KUMAR                         |
| 9           | SA/1/2019    | USMAN ALI AND ORS.<br>VS<br>CHAMPA DEVI AND ORS.  | N.A.KHAN                                       | K.M.B.JAYAPAL,<br>G.MINI,<br>SABRINA<br>BEGUM |
| <b>wt10</b> | SA/2/2019    | USMAN ALI AND ORS.<br><b>VS</b><br>CHAMPA DEVI AND ORS.   | N.A.KHAN                                       | K.M.B.JAYAPAL,<br>G.MINI,<br>SABRINA<br>BEGUM |
| 11          | CRA/3/2019   | THE STATE<br>VS<br>A.MAHESHWAR RAO AND ORS.   | S.KARMAKAR                                     | ANJILI NAG,<br>GOPALA BINNU<br>KUMAR          |
| 12          | CRR/28/2019  | K.D.UNNITHAN<br>VS<br>THE STATE   | SIDDHARTHA<br>SINGHA                           | SUMIT<br>KARMAKAR                             |
| 13          | WPA/206/2019 | SUDEEP RAI SHARMA<br>VS<br>THE UNION OF INDIA AND ORS.  | GOPALA BINU<br>KUMAR                           | S.GANGULY,<br>M.P.KAMARAJ                     |
| 14          | WPA/241/2019 | THE EXECUTIVE ENGINEER<br>NORTH ANDAMAN<br>CONSTRUCTION DIVISION<br>(NACD)<br>VS<br>SMTI. REKHA NAIR AND ORS. | SHATADRU<br>CHAKRABORTY,<br>RAMENDU<br>AGARWAL | GOPALA BINNU<br>KUMAR                         |
| 15          | WPA/267/2019 | THE GENERAL MANAGER,<br>ANIIDCO LTD.<br>VS<br>Y. JOHN AND ORS.  | ANJILI NAG,<br>R.PRADEEP                       | GOPALA BINNU<br>KUMAR                         |
| 16          | WPA/289/2019 | YOHANNAN SAJEEVAN AND ANR.<br>VS<br>ANDAMAN AND NICOBRA<br>ADMINISTRATION                                     | DEEP CHAIM<br>KABIR, AJIT<br>PRASAD            | RAMENDU<br>AGARWAL                            |
| 17          | SAT/1/2020   | M. T. SAIDU AND ORS.<br>VS<br>M/S. ANDAMAN TIMBER<br>INDUSTRIES LIMITED AND ANR.                              | K. VIJAY KUMAR                                 | K. M. B<br>JAYAPAL                            |
| 18          | WPA/3/2020   | P.SUBRAMANIAM AND ORS.<br>VS<br>THE LIEUTENANT GOVERNOR<br>AND ORS.   | GOPALA BINNU<br>KUMAR                          | V.D.SIVABALAN                                 |
| 19          | SAT/10/2020  | ANANTA<br>VS<br>RAMACHANDER AND ANR.  | K.M.B.JAYAPAL                                  | ANJILI NAG                                    |
| 20          | WPA/56/2020  | SUGGI KUMARI<br>VS<br>THE LIEUTENANT GOVERNOR<br>AND ORS.   | K.M.B.JAYAPAL                                  | V.D.SIVABALAN                                 |

|    |             |   |                       |                         |
|----|-------------|---|-----------------------|-------------------------|
| 21 | WPA/91/2020 | MISS SARUNA NIZA<br>VS<br>ANDAMAN NICOBAR ISLANDS<br>INTEGRATED DEVELOPMENT<br>CORPORATION LIMITED<br>(ANIIDCO) | GOPALA BINNU<br>KUMAR | Mrs. Anjali Nag         |
| 22 | WPA/95/2020 | ANITA XESS<br>VS<br>THE UNION OF INDIA AND ORS.   | GOPALA BINNU<br>KUMAR | SHATADRU<br>CHAKRABORTY |
| 23 | WPA/97/2020 | P.YADAVA RAO<br>VS<br>THE UNION OF INDIA AND ORS.   | GOPALA BINNU<br>KUMAR | SHATADRU<br>CHAKRABORTY |



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**  
**DAILY CAUSELIST**  
**For Wednesday The 19<sup>th</sup> April 2023**

**COURT NO. 2**  
**SINGLE BENCH (SB)**  
**HON'BLE JUSTICE KRISHNA RAO**  
**(SINGLE BENCH WILL SIT AFTER COMPLETION OF DIVISION BENCH)**

**MOTION**

|   |             |  |               |            |
|---|-------------|--|---------------|------------|
| 1 | WPA/22/2023 | SUBADRA ROY<br>VS<br>THE DIRECTOR GENERAL OF<br>POLICE AND ORS | K.VIJAY KUMAR | ANJILI NAG |
|---|-------------|--|---------------|------------|

**NEW MOTION**

|   |              |   |                    |   |
|---|--------------|---|--------------------|---|
| 2 | CO/13/2023   | SMT. INDIRA DEVI @ INDIRA<br>MOHAN<br>VS<br>SHRI. INSAN MONDAL                        | K.M.B. JAYAPAL     |   |
| 3 | WPA/570/2023 | SMT. MANJU MONDAL<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.         | K.M.B.JAYAPAL      | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI |
| 4 | WPA/572/2023 | SHRI AMAL MONDAL<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.          | K.M.B.JAYAPAL      | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI |
| 5 | WPA/574/2023 | SHRI PARIMAL MONDAL<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.       | K.M.B.JAYAPAL      | V.D.SIVABALAN                                 |
| 6 | WPA/593/2023 | SHRI. UPEN CHANDRA BISWAS<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS. | K.M.B. JAYAPAL     |   |
| 7 | WPA/596/2023 | SHRI. A. SAMPATH<br>VS<br>THE UNION OF INDIA AND ORS.                                 | PARDESHIA<br>MUNDA |   |
| 8 | WPA/625/2023 | M.CHANDRIKA<br>VS<br>UNION OF INDIA AND ORS   | G.BINNU<br>KUMAR   |   |

|                                  |              |   |                            |                                |
|----------------------------------|--------------|---|----------------------------|--------------------------------|
| 9                                | WPA/634/2023 | J.KRISHNA KUMAR<br>VS<br>THE CHAIRMAN   | ASIM MALIK,<br>K.M SHEHEER |                                |
| 10                               | WPA/642/2023 | SHRI. SHABBIR SAYYED<br>VS<br>THE LEARNED DISTRICT AND<br>SESSIONS JUDGE AND ANR. | ARUL<br>PRASANTH           |                                |
| <b><u>ELECTRICITY MATTER</u></b> |              |   |                            |                                |
| 11                               | WPA/530/2023 | KANNIYAMMAL<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR                       | AMIT<br>MALHOTRA           |                                |
| 12                               | WPA/545/2023 | SUDHARSAN GAYAN<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR.                  | AMIT<br>MALHOTRA           |                                |
| 13                               | WPA/550/2023 | G.KRISHNAVENI<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR                     | N.MADHU                    | TULSI LALL,<br>RAKESH<br>KUMAR |
| 14                               | WPA/551/2023 | NAGALAXMI<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR                         | PARDESIA<br>MUNDA          | TULSI LALL,<br>RAKESH<br>KUMAR |
| 15                               | WPA/556/2023 | BARTHI<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                 | C.S.YASIR                  | TULSI LALL,<br>RAKESH<br>KUMAR |
| 16                               | WPA/558/2023 | A.CHANDRA KUMAR<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR                   | R,ARUL PETER               | TULSI LALL,<br>RAKESH<br>KUMAR |
| 17                               | WPA/559/2023 | G.SURESH BABU<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS                     | A.VENKATESH                | TULSI LALL,<br>RAKESH<br>KUMAR |
| 18                               | WPA/561/2023 | SITA DEVI<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR                         | RAKESH PAL<br>GOBIND       | TULSI LALL,<br>RAKESH<br>KUMAR |
| 19                               | WPA/562/2023 | K.SUMARI<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR                          | RAKESH PAL<br>GOBIND       | TULSI LALL,<br>RAKESH<br>KUMAR |
| 20                               | WPA/563/2023 | ROHIT TIGGA<br>VS<br>THE ASSISTANT ENGINEER                                       | K.SABIR                    | TULSI LALL,<br>RAKESH<br>KUMAR |
| 21                               | WPA/564/2023 | K.SHYAM BABU<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR                      | AMIT<br>MALHOTRA           |                                |

|    |              |  |                   |
|----|--------------|--|-------------------|
| 22 | WPA/568/2023 | DAISY RANI<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR           | AMIT<br>MALHOTRA  |
| 23 | WPA/576/2023 | JAYDEB PRAMANIK<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR      | AMIT<br>MALHOTRA  |
| 24 | WPA/577/2023 | ARJUN MUNDA<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR          | AMIT<br>MALHOTRA  |
| 25 | WPA/579/2023 | SMT. S. DEEPA<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.       | K. VIJAY KUMAR    |
| 26 | WPA/580/2023 | MS. MANJULA BEGUM<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR.   | SUDIPTA<br>HALDER |
| 27 | WPA/584/2023 | SHRI. C. GOVINDAN<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR.   | N. MADHU          |
| 28 | WPA/585/2023 | SHRI. ASHIM ROY<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR.     | PRAKASH MINJ      |
| 29 | WPA/586/2023 | SMT. TERESSA TIGGA<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR.  | PRAKASH MINJ      |
| 30 | WPA/587/2023 | SHRI. SUNIL HALDER<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR.  | PRAKASH MINJ      |
| 31 | WPA/588/2023 | SMT. SUPRIYA BISWAS<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR. | PRAKASH MINJ      |
| 32 | WPA/601/2023 | SMT. SUNITA LAKRA<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR.   | R. ARUL PETER     |
| 33 | WPA/602/2023 | SMT. PREMA MUNDA<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR.    | R. ARUL PETER     |
| 34 | WPA/604/2023 | SHRI. PRATAP BARLA<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR.  | R. ARUL PETER     |

|    |              |  |               |
|----|--------------|--|---------------|
| 35 | WPA/609/2023 | SHRI. RAMCHARAN KUJUR<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR. | R. ARUL PETER |
| 36 | WPA/611/2023 | SHRI. C.H. RAJA RAO<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR.   | R. ARUL PETER |
| 37 | WPA/613/2023 | SMT. N. ARUDRAMMA<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR.     | R. ARUL PETER |

**APPLICATION**

|    |              |   |                    |
|----|--------------|---|--------------------|
| 38 | WPA/728/2022 | NAGARAJAN<br>VS<br>THE REGISTRAR GENERAL, HIGH<br>COURT CALCUTTA AND ORS. | S. AJITH<br>PRASAD |
|----|--------------|---|--------------------|

IA NO: CAN/1/2023

**CONTEMPT APPLICATION**

|    |              |   |                  |
|----|--------------|---|------------------|
| 39 | CPAN/21/2023 | SHRI SHABAB ALI AND ORS.<br>VS<br>ADMIRAL MR. D.K.JOSHI, THE<br>LIEUTENANT GOVERNOR | ANANDA<br>HALDER |
|----|--------------|---|------------------|

**FOR HEARING**

|    |            |  |                      |                  |
|----|------------|--|----------------------|------------------|
| 40 | CRR/1/2017 | THE STATE (CBI)<br>VS<br>NEWAZESH ALI AND ORS. | RAKESH PAL<br>GOBIND | ARUL<br>PRASANTH |
|----|------------|--|----------------------|------------------|

IA NO: CRAN/1/2021

|             |              |   |  |  |
|-------------|--------------|---|--|--|
| <b>wt41</b> | CRR/17/2018  | THE STATE (CBI)<br><b>VS</b><br>MAN MOHAN SINGH                         | RAKESH PAL<br>GOBIND,<br>S.C.MISHRA          | MOHD.<br>TABRAIZ                               |
| <b>wt42</b> | CRR/18/2018  | THE STATE (CBI)<br><b>VS</b><br>PUSHPA RAJU                             | RAKESH PAL<br>GOBIND,<br>S.C.MISHRA          | GOPALA BINNU<br>KUMAR                          |
| <b>wt43</b> | CRR/19/2018  | THE STATE (CBI)<br><b>VS</b><br>THOMAS HERENZ AND ORS.                  | RAKESH PAL<br>GOBIND,<br>S.C.MISHRA          | K.M.B.JAYAPAL                                  |
| 44          | WPA/9/2018   | P.SUNDARA RAO<br>VS<br>THE LIEUTENANT GOVERNOR<br>AND ORS.              | GOPALA BINNU<br>KUMAR                        | SHATADRU<br>CHAKRABORTY,<br>RAMENDU<br>AGARWAL |
| 45          | WPA/313/2018 | SHOBA SINGH<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS. | K.M.B.JAYAPAL                                |  |
| 46          | WPA/162/2019 | THE DEPUTY CONSERVATOR OF<br>FORESTS<br>VS<br>P.TATA RAO AND OTHERS     | MEGHAJIT<br>MUKHERJEE,<br>RAMENDU<br>AGARWAL | GOPALA BINNU<br>KUMAR                          |

|             |              |  |                           |                                       |
|-------------|--------------|--|---------------------------|---------------------------------------|
| <b>wt47</b> | WPA/133/2020 | BARATANG FOREST WORKER'S UNION AND ANR.<br><b>VS</b><br>UNION OF INDIA AND 05 ORS.                         | GOPALA BINNU KUMAR        | MEGHAJIT MUKHERJEE, RAMENDU AGARWAL   |
| 48          | WPA/173/2019 | SHRI BIRSA KINDO<br>VS<br>THE DIVISIONAL FOREST OFFICER, MAYABUNDER  | GOPALA BINU KUMAR         | SHATADRU CHAKRABORTY, RAMENDU AGARWAL |
| 49          | WPA/237/2019 | SHRI. S. M. MUSTAFA<br>VS<br>THE ANDAMAN AND NICOBAR ADMINISTRATION AND ORS.                               | G.MINI AND K.M.B. JAYAPAL | SHATADRU CHAKRABORTY                  |
| 50          | WPA/246/2019 | A.SUNDAR<br>VS<br>THE HONBLE LIEUTENANT GOVERNOR AND ORS.  | GOPALA BINNU KUMAR        | SHATADRU CHAKRABORTY                  |
| <b>wt51</b> | WPA/248/2019 | A.SUNDAR<br><b>VS</b><br>THE HONBLE LIEUTENANT GOVERNOR AND ORS.   | GOPALA BINNU KUMAR        | SHATADRU CHAKRABORTY                  |
| 52          | WPA/282/2019 | MANOJ PAUL<br>VS<br>THE UNION TERRITORY, ADMINISTRATION OF ANDAMAN AND NICOBAR ISLANDS AND ORS.            | IN PERSON                 | SHATADRU CHAKRABORTY                  |
| 53          | WPA/329/2019 | TOURIST WORKERS UNION AND ANR.<br>VS<br>THE ANDAMAN AND NICOBAR ADMINISTRATION AND ORS.                    | GOPALA BINNU KUMAR        | V.TIWARI, ANJILI NAG                  |
| 54          | FMAT/2/2020  | JAVED NISAR<br>VS<br>THE MANAGER, UNITED INDIA INSURANCE COMPANY LTD. AND ANR.                             | K.M.B.JAYAPAL             | N.A.KHAN, ARUL PRASANTH               |
| 55          | SAT/5/2020   | ARJUN SINGH<br>VS<br>DINESH KUMAR SHARMA   | ANJILI NAG                |                                       |
| <b>wt56</b> | SAT/6/2020   | ARJUN SINGH<br><b>VS</b><br>DINESH KUMAR SHARMA  | ANJILI NAG                |                                       |
| 57          | WPA/52/2020  | P.KANNAN<br>VS<br>THE UNION OF INDIA AND ORS.  | K.M.B.JAYAPAL             | AJAY KUMAR MANDAL                     |
| 58          | WPA/59/2020  | G.P.MANI<br>VS<br>ANDAMAN NICOBAR ISLANDS INTEGRATED DEVELOPMENT CORPORATION LIMITED (ANIIDCO) AND ANOTHER | GOPALA BINNU KUMAR        | ANJILI NAG                            |

|                   |              |   |                               |   |
|-------------------|--------------|---|-------------------------------|---|
| 59                | WPA/94/2020  | JOHN EKKA AND ORS.<br>VS<br>THE UNION OF INDIA AND ORS.   | GOPALA BINNU<br>KUMAR         | SHATADRU<br>CHAKRABORTY   |
| 60                | WPA/96/2020  | P.VAIKUNTA RAO<br>VS<br>THE UNION OF INDIA AND ORS.   | GOPALA BINNU<br>KUMAR         | SHATADRU<br>CHAKRABORTY   |
| 61                | WPA/102/2020 | SHRI. AKSHAY PANT<br>VS<br>THE UNION OF INDIA AND ORS.  | G. MINI AND<br>K.M.B. JAYAPAL | M.P.KAMARAJ   |
| 62                | WPA/107/2020 | THE EXECUTIVE ENGINEER<br>VS<br>S.MANOHARI AND ORS.   | V.TIWARI                      | G.BINNU<br>KUMAR  |
| IA NO: CAN/1/2022 |              |   |                               |   |
| <b>wt63</b>       | WPA/117/2020 | S.MANOHARI AND ORS.<br><b>VS</b><br>THE EXECUTIVE ENGINEER,<br>PORT BLAIR NORTH DIVISION,<br>APWD | GOPALA BINNU<br>KUMAR         | V.TIWARI  |
| 64                | WPA/119/2020 | LALTA PRASAD<br>VS<br>THE LIEUTENANT GOVERNOR<br>AND ORS.   | ANANDA<br>HALDER              | A.K.MANDAL,<br>K.M.B.JAYAPAL,<br>V.D.SIVABALAN,<br>ARUN S.KUMAR |
| 65                | WPA/123/2020 | M.KRISHNAN<br>VS<br>THE LT GOVERNOR AND ORS.  | MOHAMMED<br>TABRAIZ           | ARUL<br>PRASANTH  |
| 66                | WPA/135/2020 | THE DIRECTOR OF TRANSPORT<br>VS<br>SHIVNATH AND ORS.  | RAMENDU<br>AGARWAL            | G.BINNU<br>KUMAR  |